

# The Baptist Record



OLD SERIES VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISSISSIPPI, NOVEMBER 13, 1919



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At the meeting of the American Public Health Association in New Orleans women physicians speaking before the hygiene section at the afternoon and night sessions urged the necessity of sacrificing style in the interest of health and comfort. Tight, high-heeled shoes and scanty apparel worn in modern society were severely scored. Women were urged to wear shoes large enough to fit their feet. Parents were advised to urge their children to go barefooted during the summer months and to pull off their shoes at nights when sitting in the parlor.

The Public Health Association not only put the ban on kissing as a disease carrier, but now they are seriously discussing the danger in shaking hands. Maybe that's why there are so many Chinese; they shake their own hands. At least we might encourage frequent washing of hands.

Plans were laid by the Presbyterian General Board of Education at its recent meeting in New York to raise \$325,000,000 for their schools and colleges.

The Baptist Standard remarks that one tenth of the total population of the United States lives in the three cities of New York, Chicago and Philadelphia. The cities of our country present one of the biggest mission problems. Southern Baptists never did a wiser thing than when they planted the Bible Institute in New Orleans—Baltimore and St. Louis ought to have something done for them.

Pastor D. W. McLeod has entered upon work at Hammond, La., having resigned at Woodville, Miss. We are glad he does not go far away.

Pastor J. H. Lane of South McComb rejoices that nine of the ten thousand asked of his church has already been secured by still hunting, and there are 30 or 40 members yet to be seen.

Mrs. Throckmorton, one of the women physicians in attendance on the National Public Health Association in New Orleans declared the "Parisian styles" which our American girls adopt are from the underworld, and plainly stated that the mother's slipper should be used on such offending imitators.

Mr. Jno. D. Rockefeller has added another \$10,000,000 to his gift for medical research. This is a great contribution to a distinctly Christian purpose, the prevention of disease and the relief of suffering humanity. Mr. Rockefeller has shown great wisdom and generosity in his gifts.

Knoxville policemen, who have been affiliated with the American Federation of Labor recently surrendered their Union charter. This was said to be a result of criticism of them in connection with their conduct during a street car strike and disorders.

One of the Literary Societies in Blue Mountain College has established a scholarship in that institution for girls of limited means in honor of Dr. W. E. Berry who was for a half century business manager.

"Old Clothes Societies" are being formed in many cities to induce people to wear their old clothes on account of the scarcity of material. We have always been a member.

The wages of the steel men who struck had already it is said been increased 250 percent. The real purpose of this strike seems to have been Bolshevistic attack on the government.

## THREE GREAT CAMPAIGN STORIES.

(L. R. Scarborough, General Manager.)

The following three stories, which are facts, ought to stir the Baptist heart of the South.

1. In the Weekly County Association in Tennessee a little church was asked for \$600, and because of continued rains, thought it best to raise their quota before Victory Week. So on a Sunday they took their collection, and got over a thousand dollars. One unsaved man gave \$125 of it, was converted before the next Sunday, and was baptized into the fellowship of the church. This is enlistment of the right sort.

2. Dr. T. B. Ray telegraphed that the Argentina Baptists were asked for \$75,000 in the campaign, and voluntarily raised it to \$100,000, which is \$71 per member. What a challenge to Southern Baptists! A few of the converts of our Foreign Mission Board in Argentina promising to give nearly three times a much in the five years as the home Baptists are asked to give per member. We remember that the native Christians and their missionaries in the foreign fields have already assumed a quota of a million dollars in the Campaign.

3. Up to the day, November 5th, I have heard from 26 of our Baptist schools, who report the names of 1762 volunteers from these schools. This is in addition to the mission bands and preachers who have already volunteered. These are new ones, 392 men and 1370 women. I have heard from 376 churches up to date. They report that on the 26th of October 3101 young people offered themselves for the service of God, anywhere he calls them, 1411 men and 1990 women. These from the colleges and these from the churches added together, make to date already reported 5163, from 402 centers, 26 colleges and 376 churches. They are coming in by the hundreds every day. Praise God we have more than won in men and women, and (this means we must more than win in money).

The meeting at Shubuta resulted in about fifteen additions by baptism and others by letters. Brother Wall was called home by the illness of his wife.

"Suckers" are not confined to one locality or line of business. They now tell us that many have been taken in by the statement going the rounds that "The National Catholic Register boasted that Mr. Tumulty a Knight of Columbus of the 33d degree was at the President's right hand looking after the interests of Romanism. It is now said that there is no such paper as the one named and that there is no 33d degree in the Knights of Columbus. The question arises is this overzeal religious or political or a mixture.

The argument used by our Northern brethren to justify standardizing the ministry, that is requiring certain literary attainments before ordination, is that when a man is ordained he is an asset or liability for the whole denomination and not simply for the church which ordains him. But no Baptist church has to accept a pastor which does not measure up to its needs or requirements, no matter who ordained him. In a church where there are overlords it is different and standards may be necessary in requirements for ordination.

The song we used to sing about getting "a rabbit skin to wrap the baby up in" may now be revised to read ermine or electric seal as that is what the furriers are now calling the fur of bre'r rabbit.

During the trial of the man afterward convicted of assault the Commercial Appeal in an editorial urged the closing of the dance hall where the young man and young woman met who figured in this dreadful case. A few days ago we were told of dancing in one of our Mississippi Cities by people of "high society" in such a state of undress as to render sexual crimes absolutely inevitable. What fathers and mothers of young men and young women who permit this conditions can expect but final shame we cannot understand.

Illinois Baptists passed resolutions opposing intervention in Mexico, approving the plan of watchful waiting; also favored the ratification of the League of Nations, and expressed hearty sympathy with the Anti-Saloon League in its purpose to make the world dry. A telegram of sympathy and good wishes was sent to President Wilson on account of his sickness.

The editor of the coal miners magazine says there are too many men at work in the mines. This seems to be one of the causes of the strike. The desire is to reduce the number of hours (at the same time increasing the pay) that more men may have jobs to which fat wages have attracted too many men.

In Missouri the question of denominational ownership of the paper and of starting a new paper have been discussed. In their recent state meeting the matter was disposed of by the appointment of a committee of five by the convention to confer with the managers of the Word and Way as to the conduct of the paper.

The First Baptist Church of Nashville, Tenn., Dr. Allen Fort pastor, publishes a list of the annual contributors with the amounts and objects. As this church has in its membership many of our denominational leaders, it is interesting reading. This plan will do for others to study about.

Here is a place where the money in the 75 Million Campaign will be set to work. In New Mexico there are only 160 churches and only five of these are self-supporting and over 100 of them are without church buildings. And yet they are undertaking a quota of \$250,000.

Clarke College will have its own Victory Week beginning "Friday before." They propose to raise \$12000 in the school and \$100,000 in the school and the churches where the student preachers are pastors. President T. A. J. Beasley is never content with any "halfway doing."

We have looked with unparalleled admiration upon the course of President Wilson during his administration, but we were solely pained and disappointed in his prohibition veto. The only excuse that can be made for him is that he was sick.

Missouri Baptists in their recent State Convention in St. Louis by an overwhelming majority voted for single alignment with the Southern Baptists Convention. Come and welcome.

President Wilson sent a telegram to Gov. Coolidge, the Republican governor of Massachusetts, congratulating him on his re-election as a triumph of law and order.

"Over the top" is a much used, not to say abused, phrase. Nobody goes over the top who does not give his whole self to the cause, sparing nothing.



## ARE THE CAMPAIGN PLEDGES SCRIPTURAL?

(By H. E. Watters)

Some have objected to the plan of the Campaign because they say it is not Scriptural. The writer believes that specific warrant for the campaign is found in the eighth and ninth chapters of II Corinthians. Paul in this passage, states that he had boasted that Achaia was ready a year ago, and that their zeal had provoked many. He also uses the following expression in the eighth chapter:

"This (my advice) is expedient for you who have begun before, not only to do but also to be forward a year ago. Now therefore perform the doing of it that as there was a readiness to will, so there may be a performance also, out of that which ye have."

This clearly indicates that the church had promised to make a contribution a year before. Of course, it is not known whether they designated a certain amount or whether they signed a written pledge; but this part is not material, for a spoken word binds a Christian man before God as strongly as a signed pledge, and Paul would have been as much disappointed if this church had failed to keep its word as he would have if they had signed a document a yard long.

You will note that he not only commended this church for making the pledge, but boasted of it throughout Macedonia. Now, if Paul should boast that they had pledged one year in advance, how much greater would have been his boasting if he could have said that they had promised to do so and so all through the next five years.

You will find in this passage also an exhortation that they pay their pledges. Note the eleventh verse:

"Now therefore perform the doing of it; that as there was a readiness to will (promise or pledge) so there may be a performance also out of that which ye have."

There is also another important element, and that is that the Lord does not hold them to the literal fulfillment of their pledges, but allows the modification in accordance with the prosperity or income of the one who pledges. Note the twelfth verse:

"For if there be first a willing mind it is accepted according to that a man hath, and not according to that he hath not."

In other words, if a man made an honest pledge based upon his probable income, and later found his income reduced, he would be held for the payment only in proportion to his income. Now this is exactly the way the pledges used in the campaign read. They provide that in case of financial reverse or a reduction in income, the one who makes the pledge will be allowed to reduce his amount accordingly for in the language of Paul,

"If there be first a willing mind it is accepted according to what a man hath, and not according to what he hath not."

It is seen therefore, that the plan of the campaign is not something new, but strictly scriptural.

## ON THE CONTINENT—ARTICLE NO III.

(J. F. Love, Cor. Sec'y.)

Following the London Conference, our commission came to Paris, our train bringing us through the famous Sussex country, the most beautiful part of the rural life of England. We have seen so countryside which compares with it for neatness and beauty. We had the good fortune to cross the English Channel in a comparatively quiet sea. Touching the continent at Boulogne, we began at once to see evidences of the war. Our train passed through Amiens, and from the car we could see many wrecks of buildings, the trenches and remnants of wire-entanglements. The rebuilding of the country in the territory where war wrought its severest havoc has scarcely begun.

This letter is written from Paris, which is as

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gay as ever. The hotels and cafes are overflowing with people who give little evidence that they have passed through the terrible ordeal of the past five years. But amidst the gaiety and laxity is the sad sight of successions of young Frenchmen maimed for life. For a generation these armless, legless and eyeless men must remind the world of Germany's barbarity, and make difficult the healing of enmities which she has created. And yet Christian men must help to hasten the restoration of brotherhood.

Dr. Charles A. Brooks, European Commissioner of the American Baptist Foreign Mission Society, and Dr. O. Brouillette, Director of Reconstruction work for that society, have shown us many courtesies and facilitated our acquaintance with French Baptists and conditions. We have had a conference with representative Baptists of Paris, and visited churches here. We have greatly enjoyed the fellowship. Brother A. Blocher has given us freely of his time.

We leave Paris Monday for Brussels, and other points in the field of the great conflict. Travel is most difficult, and involves unusual hardships. Notwithstanding the cold weather, hotels and trains furnish no heat, and it is often difficult to get accommodations either in hotels or on trains. If I could claim the attention of traveling America I would, in the most positive and earnest manner, advise everyone who is not compelled by urgent business reasons to visit Europe to stay at home at this time. Tourist Agencies have begun to invite patronage, but Europe does not need American tourists now, they are a great hindrance to the work of reconstruction which benevolent American organizations are endeavoring to prosecute, to say nothing of the severe hardships which Americans are certain to endure if they come to Europe in great numbers before more normal conditions obtain.

Southern Baptists are presented with an opportunity for beautiful and unselfish Christian service on behalf of the unfortunate in Europe, such as they never faced before. This fact constitutes a tremendous consideration in carrying the 75-Million Campaign to a successful and triumphant conclusion. This Commission is rendering a poor service if some at least of the needs which we are finding are not met by those who have sent us to look upon these sad sights.

## A POINT OF CONFUSION IN THE CAMPAIGN

(L. R. Scarborough, General Director)

For fear that some are misunderstanding the plan of the Campaign for the collection of cash and subscriptions in Victory Week, let me state that it is understood by the Campaign Commission that we are to have no separate drives or canvasses for the different organizations in the churches. We are to forget the W. M. U. the Sunday School, the B. Y. P. U., and all other organizations when we come to Victory Week. Each church, as a church, in its local organization is to make a single drive, taking cash and pledges from every member. The cards signed by the women, unless otherwise designated, will be marked W. M. U., and they will get credit for the amount on these pledge cards, but it is not to be a separate drive by them.

We must remember that this is the work of the churches as a whole. If we do it in any other fashion, we will break the harmony and unity of the Campaign. I trust all interested parties will take notice of this, and remember the wishes of the Campaign Commission in this matter. Do not fail to let the W. M. U. have their proper credit on the pledge cards, but let none of the organizations in our churches break ranks, but all pull together through the churches.

Word from different sections demands that this statement be given to the Baptist press, and the attention of the brotherhood and sisterhood to be called to it. This is understood by the Central Organization, and is approved by the State Organizations, and is understood as the plan of the Campaign.

Thursday, Nov. 13, 1919

## DOINGS IN THE THIRD DISTRICT

The campaign is steadily increasing in popularity and interest is growing as the days of "Victory Week" come slipping on.

It is gradually reaching out to the remotest section of each county, and we find that information is all that the people require for them to be willing to put shoulder to shoulder with the rest and lift their part of the load.

In district three we have 15 counties with 342 churches. We have been able to organize nearly all of these churches, however, there are a few that, up to this time, have not been willing to cooperate, but rather are assuming the responsibility of carry out the "Great Commission" single handed. We believe however that when they have been properly informed, that they too will come in for their share of the fight and victory.

We are undertaking in all the counties to hold special services in every church when possible these services are held on Sundays, as we can reach a larger number of the people then.

Bro. C. W. Knight, county organizer for Alcorn county, is undertaking to have a service every Sunday in every church in his county. He is using many of his laymen of the Corinth church in order to do this.

Bro. O. C. Moore organizer for Tishomingo county has a training school for workers and is training a number of young men from the Agricultural High School, and is sending them out every Sunday to the churches on the regular preaching services of the church.

Bro. Moore is urging every church to value the "Service Roll" so much that they will paste a strip of white paper across the bottom, write in the names of all subscribers, and frame it and keep it ever hanging in the church, declaring that the church is writing a page in Baptist history of which they will be proud. The churches are receiving the suggestion and with pride are carrying them out.

Athens, a country church in Monroe county, raised their quota \$500 and four members said that rather than see the church fail, that they would each give one-fourth of the whole amount, thereby guaranteeing the whole amount of their quota plus \$500.

We are this week enjoying the services of Drs. Broughton and Dillard. In their itinerary they are touching thirteen of our best towns. We are, in every place trying to make these meetings touch the entire county. We have word from Aberdeen that all the stores are closing for Dr. Broughton Thursday morning.

There are some clouds but we are remembering that "every cloud has a silver lining" and we are just working, hoping and praying that not a one of the 342 churches and not a member of a single church shall go unenlisted in this our supreme task.

AUBER J. WILDS,  
District Organizer, Oxford, Miss.

## FOUR-MINUTE HOME MISSION SPEECH

(Victor I. Masters, Supt. of Publicity.)

(The Home Mission Board has received so many requests for material for Four-minute Speakers on Home Missions that we are by the courtesy of the Editor giving the following to the readers of the Baptist Record. No speaker should side-step this material because others may have read it. Re-reading and the spoken word are two entirely different things.—V. I. M.)

Dr. Henry Van Dyke, America's famous poet-preacher, said: "The two noblest passions of the human soul are the love of God and love of country, and these two unite in Home Missions."

Senator Ben Hill, statesman of the South, said: "Who saves his country saves all things and all things saved bless him. Who lets his country die, lets all things die and all things dying curse him."

America's greatness as a nation has grown out of the fact that from the first colonists, who

(Continued on Page Three.)

Thursday,

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## BAPTIST 75 MILL CAMPAIGN

We have good reasons to be glad in the Fifth District. The work of organizing the churches is the need of the hour. Some of our pastors have done great work. I would like to name them, but they will come to the front later. Our people see that it is a time when pastors and laymen can not be neutral. Our laymen are giving their time, use of their cars and gasoline beyond my expectation.

How our hearts leap with joy and enthusiasm when we see so many agricultural high schools and consolidated high schools, with hundreds of boys and girls in them, and picture how this campaign will consolidate our churches and have good comfortable and well equipped meeting houses with a sure enough pastor as well as a preacher located nearby. The teachers and pupils are lining up in this campaign for real business. South Mississippi has been known for numbers but we expect to show the world that God can use money from pine trees, sawmills, cattle, pecan lands, etc., when dedicated to Him. Now for a complete victory! and in order to have it let us see that our churches are thoroughly organized for that glorious good day. I am counting on the leading pastors in each county to lead the forces to victory.

With our determined laymen, with the inscription upon their hearts "we were there" we will meet you well done, November 30th, 1919.

Millions for the Master,  
A. L. O'BRIANT.

## Campaign Conditions in the Sixth District

ADAMS—One church, Natchez. This is not organized according to our scheme and will not be. However, Dr. Bourm and the members of his church are interested and are working along their own lines and think they will be able to put the campaign over.

AMITE—The county is well organized. Meetings were held in all of the churches early in the campaign. I met the workers there a few days ago and they are planning to put on a campaign from church to church the last two weeks of the campaign. Most of the churches will go over the top. I think it would be well to have a good strong speaker to go and speak at Liberty and Gloster before the campaign closes. Twenty four churches in this county.

CLAIBORNE—Only five churches, two of them without pastors. Dr. May has done good work but is not so hopeful that the churches will reach their quota. Meetings have been held already in all the churches except one and perhaps other meetings will be held. I think it would be well to have a good speaker go to Port Gibson and Hermanville, especially Port Gibson as they are without a pastor. Hermanville, I think, will reach its quota.

FRANKLIN—Twenty-one churches, several of them without pastors. Not much work has been done. Perhaps only one active pastor in the country. Only one or two laymen can be counted on for any special work. I have arranged for Bro. T. J. Moore to visit sixteen of the churches and hope he will be able to do some good work. I am arranging for meetings in some of the other churches which Bro. Moore will not reach. I think it would be well to have a good speaker at Meadville, Bude and Roxie the last week of the campaign. We can win in this county with proper interest. Much depends on the work done by Bro. Moore. I am urging the laymen to visit every church on its preaching day in November and hope they will do so.

JEFFERSON—Nine churches reported, one of them has dissolved as I understand. More than half of the churches without pastors. Bro. L. L. Posey and wife have done some good work. He is planning to get into every church in the county before the campaign closes. There are some interested workers and conditions are fairly hopeful. Prof. Aven is supply at Fayette and will help conditions there.

JEFF DAVIS—Thirteen churches. Most of these are well organized and will reach their quota without much trouble. Some special work

needs to be done in two or three churches. Bro. J. A. Lee will, I think, look after that. The pastors in this county are active and are planning to make their regular preaching days in November great days. I would like to see a good speaker at Prentiss before the campaign closes.

LAWRENCE—Twenty-four churches. Some good work has been done by the pastors already in most of these churches and about half of them are in good condition for the campaign. We are planning some special work in a number of the churches during November trying to reach with a good meeting every church that is not already well worked. I think it would be well to have a good speaker at Monticello again before the campaign closes. You have been there with a great message and Dr. Patterson is doing good work. However, Monticello is a difficult place to reach. Bro. D. M. Lee has done fine work as organizer.

LINCOLN—Thirty-three churches. Some good work has been done, but much remains to be done if we win in that county. Many of the churches are not much enlisted in our denominational work. I hope we may have a good representative from the churches there next week so that we may get a full understanding of the situation. Dr. Taylor and Bro. Herman Dean and others have been in a number of the churches, but I have been unable thus far to get them lined up for any definite plan that will reach all of the churches.

MARION—Nineteen churches co-operate with our convention and three Landmark churches. All of the convention churches are organized and getting ready for the campaign. We have some splendid laymen in this county who are going out every Sunday and have been for several Sundays. Every church of the nineteen convention churches will be reached with special meetings in November. Bro. Holcomb and I made some special engagements this week. We have been unable to get into the Landmark churches but I think we will win in the convention churches.

PIKE—Nineteen churches. Some good work has been done by Bro. Whitfield, Judge Price and others. When I was over there last I felt some other special work needed to be done in some of the churches. I was not able just at that time to get it worked out to my entire satisfaction and I hope we shall be able to tell more about it with the meetings in the county next week.

WALTHALL—Eleven churches. Some good work has been done by Bro. Quin and others. Bro. Quin assured me a few days ago that he expected to visit practically every church in the county with a good meeting before the close of the campaign. We should win in that county. I should like to see a good speaker go to Tylertown.

WILKINSON—Five churches. Bro. McLeod is leaving the county. He wrote me a few days ago that he expected to do his very best to put the campaign over there, but I do not know just what conditions are there now. I expect to go there first of next week and see what can be done. I will talk with you more about this when I see you next week.

## The Campaign in District Number Four

The campaign in this District was begun with this spirit, "The love of Christ constraineth us." Prompted by this spirit very few men and women have refused to undertake the task assigned to them.

This spirit has become contagious, and although often the task assigned to churches seemed large at first, they have come to see it in the light of the Master's sacrifice and they have given themselves to it with a hearty good-will.

Group meetings and County Rallies have been held in the fourteen counties of this district. Although every day except two were either rainy or threatening, and bad roads prevailed. The attendance has been commendable and the spirit fine.

Special mention must be made of Kemper county. The county organizer is a layman and since accepting the position he has made such changes in his personal affairs that it is im-

possible for him to give much time to the work. The County W. M. U. Organizer, Mrs. Tillie Clarke came to the rescue and has visited practically every church in the county. Group meetings have been held and also the County Rally, and this, too, without the presence of the District Organizer or other outside help. She reports the people growing in interest as the information is given to them.

County Organizers and County Publicity Men all over the district are cooperating to hold meetings in every church in the county every Sunday in November. Some of the churches that have full time service are releasing their pastors for the morning services so as to enable them to visit nearby churches. Many laymen who have not been active heretofore are giving themselves gladly to this work, and it means much for their development.

I take this opportunity to testify to the hearty cooperation of all the workers in my district, and I am sure that if the work continues for the next month as it has been carried on during September and October, the district will make a fine showing.

Hopefully,  
BRYAN SIMMONS.

## The Sixth District

This district is composed of twelve counties, Adams, Amite, Claiborne, Franklin, Jefferson, Jefferson Davis, Lawrence, Lincoln, Marion, Pike, Walthall and Wilkinson. In this territory there are nine associations and one hundred eighty-six churches. In the meetings of all of these associations the 75 Million Campaign had the right of way. Stirring addresses were made by our state workers, Dr. Lawrence, Dr. Lipsey, Bro. Byrd, Mrs. Aven, Mrs. Bunyard and Miss Traylor; also by brethren from other associations and by local workers. In every association the apportionment was accepted and the representatives went back to their respective churches with the desire and the spirit to win.

Good work has been done and is being done in every county by the county forces. The pastors are very active in most of the churches and deserve much credit for their aggressive leadership. The good women are also active almost everywhere. Mrs. Bunyard, the W. M. U. District Organizer and the W. M. U. workers in each county have led the women in a noble way and if the laymen generally had their spirit, there would be no question about our going over the top with a large margin. We also have some splendid workers among our laymen. In four churches we have laymen as organizers, D. M. Lee in Lawrence, D. R. McGehee in Franklin, L. L. Posey in Jefferson and Dr. J. V. May in Claiborne. All of these are leading their forces well. A number of our laymen are going out visiting the neighboring churches and helping to put the campaign over. In Marion and Pike counties the laymen are visiting every church going out on Sundays with warm hearted, stirring appeals.

There are several pastorless churches in this district that do not know where to find suitable pastors. Several are being helped by our State Mission Board and much more work needs to be done in some of our counties. These conditions make us realize all the more the necessity of such a campaign and puts into our souls the determination to win. We are planning special meetings for November in every county in the district and expect to go over the top.

N. R. DRUMMOND, Dist. Organizer.

Dr. T. B. Ray writes: "South Brazil Mission will raise for campaign \$450,000; two Mission Associations in South China voted to raise \$175,000; North Brazilian Mission will attempt to raise \$235,000, which is \$35,000 more than this field was asked for. I am confident that our Foreign Mission Fields will raise a million dollars.

More than 5000 young people in colleges and churches surrendered for special service.



# The Baptist Record

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## EDITORIAL.

### RELIGION WITH A "KICK" IN IT.

Our language is being constantly enlarged, whether or not it is enriched, by accretions from other languages and by an occasional new word that is home-made. More often the enlargement comes from giving a new meaning to words already in common use. With a wonderful alacrity these words or new meanings step into line with as much pertness as if they had always been there. Strange to say everybody seems to know them as if they were old acquaintances.

This much by way of introduction (or apology) to this word "KICK" which wishes to be introduced in religious society. It must be akin to the word "punch" not etymologically but psychologically for both have something of the militant or belligerent element in them. What we mean to do is to borrow this word from the booze man, who fortunately now has no further use for it and put it to a better use.

We suppose he meant that what he drank had a kick in it when it had a live taste to it; when it roused him up, appetite and all; when it had some immediate and inevitable effect on him, and made a difference in him which was perceptible to others. None of the one-half of one percent for him. And as for "soft drinks" they were as good as none at all. One of the most speaking pictures we have seen in any of the papers lately was that on the front of a popular weekly which represented an old-timer on the first morning of bone-dry prohibition with some soft drink in one hand the other hand on his vest and a most disgusted expression on his face. There was no "kick" in that stuff.

Now as Paul says about himself and Apollos, "These things have I in a figure transferred to the value of religion." Religion with a "kick" in it is the religion that you can tell when you've got it, and other folks will know when you have it. It will have some effect in your life and will make some impression on the lives of others. It begins to awaken new impulses and results in new activities. It is indeed new life. The devil himself will not be the last to find out about it and becomes awake to the new danger to his dominions.

Now isn't that the only religion that is worth having. Not the one-half of one percent variety, not the 2.75 sort but the hundred percent kind. The world will never be much disturbed by the mild concoctions that go in the name of religion in many of our churches. The perfumed liturgies and the rose water sermonettes wont wake the devil nor quicken men. The 97.25 love of the world and the 2.75 love of God don't make a religion that shakes sin or convicts sinners. Only the man of the church that can say in truth: "God forbid that I should glory save in the cross of our Lord Jesus Christ through which the world hath been crucified unto you and I unto the world."

## THE BAPTIST RECORD

### THE WAITING LORD AND THE WAITING WORLD.

In Isaiah, forty-second chapter, it is said, "The isles shall wait for his law." Here isles as in other places in the Bible means remote lands which are reached by traversing the ocean, not simply small islands but any body of land it may be a continent. It is much as we speak of shores as indicating countries which are reached by crossing the waters.

His law here is the rule or reign of Christ, as in the New Testament we read of the kingdom of God, or the gospel of the kingdom. In other words the law here spoken of is the gospel. So that the situation here indicated is that of the remote parts of the world which have not the knowledge of God, waiting for the coming of the light which shall dispell the age-long gloom and tyranny of sin.

It is the attitude of expectancy, looking for the coming of relief from those of whom they have a right to expect it. It is another Lucknow on the scale of continents and millions. Not now a handful of people in a besieged city far from friends and threatened with extinction from surrounding enemies. But unnumbered hosts of people in the eternal night of sin encompassed with all the spiritual cohorts of Satan and threatened with an endless hell. These wait for His Law. There is no deliverance for them except through the coming of his word. The only door to hope, the only escape from despair is by the way of His message. They have a right to His word. There is but one God. He is Lord of all. The same one is Lord of all and is rich unto all that calls upon Him. But how shall they call on him of whom they have not heard? Has God not entrusted us with His message? Are we not stewards of the grace of God? Is the waiting of these millions not due to our sloth and our failure to do as our Lord has bidden us? "How beautiful up the mountains are the feet of Him that bringeth glad tidings, that publisheth peace that saith thy God reigneth."

But the world is not the only one waiting on us in this matter for we are told in the letter to the Hebrews that Our Lord is also waiting: "After He had offered one sacrifice for sins forever, sat down on the right hand of God, henceforth expecting till His enemies be made the footstool of His feet." He is waiting on them, and He is waiting on us. The attitude of Jesus at the right hand of God today is that of looking out over the world in earnest longing for the completion of His work. He is seated because his work is finished. He is enthroned because he obtained the title to the kingdom. He is confident that the kingdom will come, but He is watching with interest and longing; He is waiting with great desire for its accomplishment. He has paid the price; he has met all conditions and made all provision. He waits on us. As the eyes of those that wait for the morning, so He looks to the fulfillment of our commission and the coming of the day of God.

"Be swift my soul to answer Him; Be jubilant my feet."

### A SURPRISING SITUATION.

If some Yankee from New England had said it, or some correspondent of the Chicago Tribune had reported it we should have said it wasn't so. Not everything that is said about race conditions in the south is true, but one painful fact has developed among us under the pressure of the 75-Million Campaign which has surprised us beyond measure. This is the report that has come from a few places of opposition to the campaign on the ground that the Negro is to get any benefit from it. It brings shame to our souls that any man professing to be a Christian should by any word or act seek to hinder the effort to minister to the needs of a people in our own midst who are in such evident need of the full benefit of the gospel of our Lord Jesus Christ.

Now it may be that there are some who think this question should be approached cautiously

and handled diplomatically; which being interpreted means that it should be denied, apologized for or explained away. Now we are not of that ilk, and are willing to risk all our reputation in religion and our hope of heaven on the statement that the Negro is just as much entitled to all the benefits of the gospel as a white man or a yellow man or a brown man or a red man. Any representative of Jesus Christ who is ready to pussy-foot on this question does not represent Jesus Christ at all. There is no question of social equality or any other sort of equality in this matter, except the equal privilege of access to God and the equal need of salvation from sin and all its consequences.

The man who cannot say "Henceforth we know no man after the flesh . . . God, who reconciled us into himself through Christ gave unto us the ministry of reconciliation, that God was in Christ reconciling the world unto himself."

It is enough to make any Christian's heart bleed who sees the need among these Negroes in our midst, and it ought to set the engines of our souls at work to do what we can to help them. The best way to help them is to help their leaders, their preachers. Many of them are excellent men. Comparatively few of them have sufficient education to render the needed service to their people. Southern Baptists purpose to help them and join with Northern Baptists in founding a school where they may be trained in Bible knowledge; may be made better preachers and wiser leaders. The little that has been done for them heretofore in this line has found a good response and hearty appreciation. Now we propose to contribute \$50,000 to the establishment of a seminary for them. Everybody who loves the Lord and is willing to obey him will be glad to help in doing it when the matter is properly presented.

Recently the W. M. U. in the State raised a fund to provide a Domestic Science teacher for the Negroes in Jackson College. It was a gracious, timely and Christly thing to do. It is our shame that any body should oppose it. God's blessing is upon anybody who seeks to help the weak and lift up the lowly. His curse is upon anybody who would hinder them in their development or hold them down in ignorance and sin.

### THE HAPPY GOD.

Does this way of speaking of God seem to border upon irreverence? Does it appear to attribute to him a too human experience? If so, it may be that we have in our conception of God removed him too far away from us. Whatever experience is possible to us is possible to God, except such as sin and finite limitations put upon us. Any way the Scriptures speak of Him as "The happy God." True our best translations have toned down the expression somewhat. It is found in 1 Tim. 1:11, where the American Revision reads, "The gospel of the glory of the blessed God, which was committed to my trust." This could have been rendered as well or better "The happy God," for then everybody would have known what it meant.

We shall not know God unless we conceive of him as happy. This does not mean that he is lacking in seriousness or irresponsible, but that he has in himself all the real reasons for and causes of genuine happiness, and being what he is and doing as he does cannot be otherwise than happy. The things that go to make genuine and permanent happiness find their perfect fulfillment in him. Among these we should naturally think of righteousness and holiness and love. Inward attributes and active conduct alike in Him make happiness inevitable.

But it is safe to look close about the passage itself or within it where this expression occurs, to find the causes. Anybody who looks long enough and steadily enough at a verse of scripture will see it open like the petals of a night blooming flower. The thing that seems here to make God happy is the unfolding of His glory, the revelation of his real self, the manifestation of his inmost nature in the production and proclama-



tion of the gospel. Paul does not speak of the "glorious gospel," although the gospel is glorious. But he speaks of the "gospel of the glory of God." It is the good news of unfolding of the real character of God. His glory is the revelation of what he is. The gospel is the final, true and perfect revelation of the real character of God. Christ is the gospel. His whole life was the raying forth of God's image, and his sacrificial death summed up the real message and meaning of his life. If you would know the meaning of the life of Christ, look on his death. That is the characteristic chapter in his life, the essence of the whole story. Therein is revealed the supreme love of God and his immaculate holiness as they came into contact with human sin. As such it is his glory, the publishing of it is the gospel of His glory. The character of God that made the gospel possible, necessary and actual is at the same time what makes him the happy God. The publishing of this gospel the effective preaching and ministry of it is that which more than all else contributed to his happiness. In no other way can we so much contribute or add to his happiness. If we are his children that which makes him happy will do the same for us.

#### FULLNESS OF FAITH.

I think it is Andrew Murray in one of his books who makes the point and follows it up constantly that in all God's revelation to man and his dealings with him it is the purpose of our Father to produce faith in man and perpetuate and enlarge it. It is easy to believe this in-as-much-as faith is the means of life in man and the ground of fellowship between God and man. It is not the purpose here to follow out his idea in its general application. That is too vast a field, but to notice just one appeal to faith found in the Epistle to the Hebrews—The whole purpose of that letter is to steady the faith of some who had been fearfully assailed. He adds argument to argument to confirm them, drawing constantly to a climax as he proceeds.

But we are not to think of it as an academic debating society nor a cool philosophical discussion to settle some truth in question. It is a matter that deeply concerns everyone of them personally, and eventuates not in forming correct opinions but in attaining heart conviction and exercising a high and holy religious privilege. Real faith means life eternal; the lack of it means confusion and darkness and death.

By the time we reach the tenth chapter in this great epistle the shadows begin to flee away, doubts vanish and a solemn and joyous sense of assurance, of unhindered access to God becomes our personal possession. The past argument and exhortations are thus summed up (10:19-22): "Having therefore, brethren, boldness to enter into the holy place by the blood of Jesus, by the way which he dedicated for us, a new and living way, through the veil, that is to say his flesh; and having a great priest over the house of God; let us draw near with a true heart in fulness of faith."

It is evident from this that our boldness and fulness of faith are dependent not on any quality or condition in ourselves, but upon the completeness and sufficiency of the work of Christ. Indeed that much is implied in the very word faith, which is reliance on the ability and merit of another, upon conditions outside ourselves. This puts us all upon the same plane, and gives to each absolute and unhindered access to the throne of grace. If our coming is based upon the completeness and sufficiency of Christ's atonement then we need have no fear in coming, but may have all boldness. The way is wide open. "Whatsoever ye ask in My name, I will do it." Can heaven be any wider open to us than it is? Can any larger promises be made to us? Can any greater fulness be supplied us? "What more can He say than to you He hath said; you who unto Jesus for refuge have fled! Are we not foolish to doubt? Are we not living in spiritual poverty when we might be and are rich in the abundance of His grace.

#### LITTLE FOXES

(With apologies to Mrs. Burdon, Connecticut.)

The period of Christ's ministry was spent in a country covered with vineyards, and both He and His disciples were so familiar with them that Christ chose the union of the vine with the branches to convey the relationship between Him and His followers. One of the chief enemies of the husbandmen was the little foxes that came in the night and cut the vines and destroyed the fruit. I wish to speak for a few minutes of some little foxes that must be guarded against lest they destroy the fruits of our 75 Million Campaign.

The first little fox I think of is the little fox of Discouragement. In this undertaking as in every great undertaking since the world began there are those who are going to say, "We can't do it." Anybody can say that; let's be strong in the strength of Christ and say, "We, by His help, are going to do it!" If you are one of the destructive critics of this campaign, if you haven't a single constructive program to offer, don't express your criticism lest you hurt your neighbor's enthusiasm, and make him incapable of doing his best work for the Master. The Baptist Campaigner puts it this way: "It is much easier to pick a flaw than to push a program." That is very true. It is the man or woman who is looking for an easy job who is going to say, "We can't do it."

The second little fox I find in our church is Inability to Give as Much as Some One Else. To those who are letting that fox stand in the way of the blessing they will receive from giving what they can, I'd say read again the story of the widow's mite, and giving as she did receive Christ's "she hath done what she could." It is not from the one thousand dollar men, or the two thousand dollar men that the budget for our church will be made up, it is from those who have much less to give that we expect to get our quota. We can all be one of the small contributors whose gift in Christ's hands will be magnified to bring forth great blessings.

Closely allied to this fox is the one of Jealousy. It isn't necessary to say anything of the meaning of jealousy in the connection, all of us who are doing things in this campaign have come in contact with the miserable little fox of jealousy among the workers. It would be well for us to think, however that jealousy, as some one has said is a boomerang, it hurts the jealous one much worse than it does the person toward whom the jealousy is directed. Is our vision of the task before us so broad and our strength to meet the task so abundant, that we can afford to let our service be marred by jealousy of our co-workers? Let us remember the parable of the laborers in the vineyard who murmured against the husbandman because he gave those who labored from the eleventh hour only, as much compensation as those who had worked all day. They said, "These last have wrought but one hour and thou hast made them equal unto us, which have borne the burden and heat of the day." And the husbandman answered them saying, "Take that thine is, and go thy way; I will give unto this last even as unto thee."

The fifth little fox is Too Much Stress on Organization. The emphasis there is on too much, for, of course, a certain amount of organization, for which our leaders have wisely provided is necessary, but the real issue of the campaign seems to me to be to make every Southern Baptist feel that Christ is saying to him or to her, "Who will send laborers into my vineyard?" The fruitage is our responsibility, the individual responsibility of each and every one of us, and if we fail as individuals just so long will the coming of the Kingdom be delayed, for we are Christ's only agents on earth, it is through us that he works out his plans and purposes.

And the last fox I wish to mention is the largest one of all perhaps, the fox of Disagreements Among Ourselves. If this campaign fails to draw us as a denomination closer together, if we are not made more thoroughly one body in

Christ Jesus, then, to my mind, it will have failed in one of the cardinal things to be accomplished, and I know it will have failed in one hope that animated our leaders in instituting this movement. If the plans to raise the money are not satisfactory to us, if the persons are not appointed to carry on the campaign who seem to us most fitted, let's work that much harder to make up the deficiency. As some one has aptly said, "It must be a strong pull, a steady pull, a pull straight ahead, and all together," remembering that Christ has said, "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name he may give it you."

These things I command you, that ye love one another."

All churches wishing help of the Board for next year must send for blanks on which to fill out their application. The church in conference must make request and the application must be in the hands of Dr. J. Benj. Lawrence before the Board meets about the middle of December.

You can get copies of "The Deacon's Daughter," a most interesting and helpful book, from the Convention Board at cost, fifteen cent a copy. Pastors will do well to order a supply for their members.

Staple cotton sold in Yazoo City last week for as high as 91 cents, said to have been raised on hill land.

At the special dedication service at Richton four girls gave themselves to whatever service the Lord wills.

"I want to express—" but that was as far as he got, when-arrested by guards in the gallery of the Senate chamber in Washington. He wanted to tell the befuddled Senators what to do with the peace treaty, but they pronounced him befuddled and put him out.

Kentucky went dry by a good majority. They propose to stay in the Union, as the United States has already gone dry. This will of course make state officers jointly with federal officers responsible for the prosecution and punishment of liquor sellers.

Rev. I. V. Gillett of Blue Mountain annexes a Tennessee church, preaching once a month at Hornsby.

Thirty-four young men and young women of Blue Mountain College and Mississippi Heights Academy volunteered for a life of Christian service last week.

Crystal Springs banishes pool rooms and billiard halls after the first of next July.

Mr. Hughes a young man in the Senior class of Mississippi College died suddenly last Friday. He was an excellent student and a young man of fine character. The college feels deeply the loss. The president and a delegation from his class accompanied the remains to his home and the student body and faculty sent appropriate floral offerings.

Rev. O. L. Wood has been elected Mission Secretary in Missouri to succeed Dr. Joe P. Jacobs. The Word and Way speaks in the highest terms of him.

Dr. M. O. Patterson of Mississippi College reports that on last Thursday night eight of their best young men announced their decision to preach the gospel. One other had previously declared his purpose. Many others are seeking to know God's will in this matter.



## DAYS OF PRELIMINARY VICTORY

(L. R. Scarborough, General Director)

The following telegrams tell their own story of the victory in men and women God gave us on the 24th and 26th of October, and this is only part of the record. The indications are that 5,000 and more have surrendered their lives for the service of God, either in the Home Field, or on Foreign Fields, as preachers, missionaries, gospel singers or other Kingdom workers.

"Five recruits for world conquest." Pastor W. C. Reeves, Ashland, Ky.

"Eight fine young people surrendered to service." Pastor Knight, Immanuel Church, Nashville.

"Fifteen volunteers for world wide service." Pastor Fort, First Church, Nashville.

"Six splendid young people gave themselves to the service of God." Pastor Wood, Edgefield Church, Nashville.

"Eighty-two enlistments Georgetown College." M. B. Adams, President.

"Two definite volunteers for Foreign Mission services in Everett College." C. E. Crossland, President.

"More than three hundred volunteers reported for Georgia schools, three largest yet to report. One small student body reports twenty-nine volunteers, another reports thirty-four conversions." L. D. Newton, Publicity Director.

"Hundred fifteen young women pledged their lives for service, thirty five for Foreign Fields, fifty five for Home Fields, twenty five yet undecided on field, but ready to do God's will, in W. M. U. Training school." Mrs. Maud R. McClure.

"Great hour at Louisiana College. Ninety three out of student body of two hundred and ten surrendered for special service." C. Cottingham, President.

"Great service in Baylor University this morning. Eighteen volunteered for special service, six men and twelve women." Dean E. R. Spooner.

"Two hundred forty eight volunteers for Besse Tift College this morning. I warned them if not willing to go to China or Africa, do not volunteer. In ten years only one graduate not a church member. In five years only three of student body not church members by commencement." J. H. Foster, President.

"Eighteen students surrendered for ministry and missions in University of Oklahoma. Greatest day in history of school." J. A. Tolman, President.

"Great service today. Sixty two volunteers, forty who had previously announced, twenty two new ones in Carson Newman College." W. L. Gentry, President.

"Three hundred sixty one Baylor College girls upon the altar for services in chapel this morning." J. C. Hardy, president. E. G. Townsend wires Monday, "Great service last night. Sixty nine more volunteers, and two conversions." This makes 429 girls out of college of 1000 who are on the altar for the service of God. As far as I know, this is the greatest record of any school in the world.

"Twenty eight out of hundred fifteen Gibson-Mercer students volunteered for definite Christian work at close of my speech today. Eight for Foreign Fields." W. R. Deal, Bowman, Georgia.

"Twelve surrendered lives waiting the directing will of God in missionary endeavor, one dedicated to foreign fields, 22 to Christian ministry, one to Christian teaching, eight started for first time in Christian living. 63 expressed resolve to form a partnership with Christ in business career, in offices or on farms. Service in charge of Drs. Landrum and Hunt. Great day at Bethel." Geo. F. Dasher.

"Sixty seven young ladies surrendered for life service, seven for definite lines of work, three gave hearts to God. Most glorious day in Central College history." J. W. Conger, President.

"Fourteen of our best surrendered this morning. Greatest hour in history of Howard-Payne College." L. J. Mims, President.

"Eleven volunteered this morning for special service. Twenty have volunteered for ministry who were not ordained. We have sixteen volunteers for mission work, eight men and eight women in Union University." H. E. Watters, President.

"Thirty of our fine girls gave their lives to the service of God today in Tennessee college." Geo. J. Burnett, President.

The reports are coming in of great numbers from the churches. The above are simply samples. Over a hundred of our Baptist schools not yet heard from. I confidently believe that between five and ten thousand people surrendered to do the Lord's will anywhere in the world on October 24th and 26th.

Here is a quotation from Rev. S. W. McCarter, missionary of the Holston Valley and Mulberry Gap Association, Tenn.:

"Each association is well organized for the campaign, and the organization in the churches is proceeding rapidly. Each church has accepted its quota. Most of these mountain churches have done but little in the past, but they are lining up almost to a member in this great task, and you are going to hear from these sleeping giants of the mountains. I baptized 44 during September, and to my mind this 75 Million Campaign is going to mean the salvation of our mountain churches. Many of our young people are going to answer the call of God to special service, and I just feel that the Kingdom of God is coming. It is a joy to hear our country preachers and brethren preach, pray and sing about the Baptist 75 Million Campaign. My heart is full as I think of what the future has in store for Baptists."

Here is another great story. In Belmont Church, Nashville, Tennessee, W. D. Miller, pastor, six women in ordinary circumstances, some of them working women, in a little quiet meeting of their own, pledged \$1,910 to the Campaign. The church's quota is \$5,000. Pastor Moller says he believes they will raise \$10,000.

Louie Newton, Publicity Director for Georgia wires: "Sargeant, a country church in Georgia, had a quota of one thousand. Have raised four thousand two hundred."

## A HUNDRED THOUSAND ABSENTEE BAPTISTS

(L. R. Scarborough, General Director.)

I call the attention of the brotherhood to a tremendously important matter touching the Campaign. During Victory Week there will be absent from their homes and churches a hundred thousand Baptists, more or less. Some will be visiting relatives, some will be off on business trips, some out on pleasure, some will have moved away and not moved their membership. These absentee Baptists may hold the balance of Victory. I am writing this stressful word to call the attention of the brotherhood everywhere to the necessity for seeing after these absentee Baptists during the campaign.

The pastor, or church organizer, should write letters to them, send them pledge cards, send some of the literature on the Campaign and insist on their making a pledge and sending it back before November 30. Urge them to send cash as well as pledges. Some of them you will have to telegraph to, and it will be worth while to send them even a number of telegrams until you get a response. Do not neglect these many thousands of absentee Baptists. If carefully worked out, sums of money can be secured from them, and it may be in their hands to save us from defeat. I charge the brethren not to neglect any details in working out this program to reach every Baptist in the South, absentee Baptists, outmost Baptists, Baptists in the turn rows and fence corners, and briar patches, Baptists anywhere you can find them, and their kinfolks. They have lots of kinfolks, who ought to be enlisted in this campaign, their Baptist brothers-in-law, and fathers-in-law, and mothers-in-law and step-Peters-in-law, and all sorts of kin folks of our Baptist people, get them in! Let's work

our Baptist constituency, and put over the top a 100,000,000 dollar victory!

## DOINGS IN THE THIRD DISTRICT.

(Continued from Page Two.)

wrote God into their organic law; and the first Congress, which got wisdom on their knees to frame the Constitution, our country has had a people who worshipped the true God, and looked upon their country as an opportunity to win men both to political liberty and to spiritual freedom.

The Home Mission Board at Atlanta, Ga., has for seventy-four years been our outstanding and conspicuously successful general agency for winning to Christ the people and institutions of our country.

This Board has now grown to be a great agency, with eleven departments of activity, each of which is greater than its whole work was in the early years. These departments are: Co-operative Missions (with State Boards), Church Building, Evangelism, Enlistment, Mountain Schools, Foreigners, Indians, Negroes, Cuba, Panama and Publicity. To those are now added the work for our soldiers and sailors and our great Baptist Sanatorium for consumptives.

Our board is the greatest denominational evangelizing agency in the world. Last year its own missionaries baptized twenty-five percent of all the converts who joined our churches. They are brining to Christ six times as many souls as the workers of any Home Mission Board in America. This Board has organized more than 8,000 churches, one for every three now in the Southern Baptist Convention.

Exclusive of all results creditable to cooperating agencies, during the last five years, the missionaries of this Board have brought into Southern Baptist churches a number of persons equal to forty-five percent of the whole net increase of our membership for the five years. Without its work, the Baptist growth in the South would be only one-half what it is.

The annals of missionary achievement in America show no denominational success in soul-winning comparable to the record of this Board.

The cure for race hatred, class hatred, selfish greed, anti-Americanism, pro-Germanism, pro-Irishism, Bolshevism, and all other destructive forces that threaten and harass and humiliate us now is HOME MISSIONS!

In the 75 Million Campaign every lover of God and country wants to do his utmost to see that every dollar of the 12 Million dollars for Home Missions shall be raised. Every dollar will enlarge the service of the most successful soul-winning agency in the world.

The public in this country is coming to see that the Sinn Fein organization in Ireland is another plot against a friendly government which we in America have no right in anyway to encourage. The Catholics seek to use it for the furtherance of Romanism. The British will be able to take care of it. The president of the "Irish Republic" is a small political adventurer.

The center of interest for prohibition shifts from America to England. We have won out in this country and we will help other countries to win. In England the sale of liquor was confined during the war to short hours and it is not probable that the country will go back to pre-war conditions. The commissioner says the question with them now is whether to have prohibition or government control. "If the question is considered broadly there are only two policies, control or prohibition," said Lord D'Abernon. "Reversion to the old pre-war conditions would mean drunkenness, inefficiency, ill health, disease and the misery which has notoriously resulted from drunken habits in the past."

It is said prohibition will be one of the leading issues in the next national election in France.



# Difficulties and Victory

Paul, An Early Baptist Preacher, said "A great door and effectual is opened unto me, and there are many adversaries." Again, "I hear that ye stand fast in one spirit, with one mind, striving together for the faith of the Gospel and in nothing terrified by your adversaries" (difficulties)

**OF COURSE THE CAMPAIGN FACES DIFFICULTIES**  
STORMS, CONTINUOUS RAINS, BAD ROADS, Boll Weevil, Boll Worm, In Some Sections: Droughts, Short Crops, Industrial disturbances, etc. in other places. Texas wires: "WE ARE GOING THROUGH MUD TO VICTORY."

## WHAT DIFFICULTIES ARE GOOD FOR

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| <ol style="list-style-type: none"> <li>1. They throw us out on God—our surest dependence.</li> <li>2. They bring God to our task—our winning partner.</li> <li>3. They keep us humble—The God honoring attitude.</li> <li>4. They develop heroes—The leaders God needs.</li> </ol> | <ol style="list-style-type: none"> <li>5. They challenge us to our best—God wants 100 per cent. manhood.</li> <li>6. They make victory sweeter and more glorious—Who would win easy?</li> <li>7. They put us in a holy comradeship—Daniel, Moses, Paul, Christ.</li> </ol> |
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**SOUTHERN BAPTISTS** A HUNDRED MILLION VICTORY LIES JUST BEYOND YOUR DIFFICULTIES. FACE THEM, LAUGH AT THEM, CHALLENGE THEM, CONQUER THEM—THAT SPIRIT WILL MAKE BAPTISTS SHOUT A THOUSAND YEARS FOR JOY.

## ESSENTIAL FACTORS TO VICTORY

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|--|---|
| <ol style="list-style-type: none"> <li>1. Unceasing Prayer.</li> <li>2. Unstaggering Faith—Bold, Adventurous, Confident.</li> <li>3. Persistence in Information, Organization, Inspiration.</li> </ol> | <ol style="list-style-type: none"> <li>4. Tireless in labor—"Taking no rest and giving God no rest."</li> <li>5. A Holy Optimistic Push all along the Baptist line until we are "A Hundred Million Over" "Over, Brothers; Over, A Long Ways Over."</li> </ol> |
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**BAPTIST 75 MILLION CAMPAIGN**  
L. R. SCARBOROUGH, D. D., General Director  
Nashville, Tenn.



### MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aven. Clinton  
 Vice Presidents—Mesdames A. K. Godbold, H. L. Martin, Wm. B. Jones, E. K. Lide, Jas. W. Champlin and R. L. Bunyard.  
 Other Members Central Committee—Mesdames A. H. Longmo, P. B. Bridges, McDonald Watkins, Rhoda Enock, L. M. Hobbs, Miss Nell V. Bullock.  
 Corresponding Secretary—Miss M. M. Lackey.  
 Young People's Leader and Recording Secretary—Miss Fannie Traylor.  
 College Correspondent—Miss Mary Ratliff, Raymond.  
 Training School Trustee—Mrs. J. L. Johnston, Hattiesburg.  
 Margaret Fund Trustee—Mrs. W. J. Davis, Jackson.  
 Personal Service Leader—Mrs. J. W. Farrell, Jackson.  
 Editor—W. M. U. Page—Miss M. M. Lackey.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

### OUR BABY SUNBEAM BAND.

On October 12th, Mrs. L. H. Yarbrough and Miss Clara Bass, primary teacher in the Baptist Orphanage, Jackson, organized the biggest Sunbeam Band in the State, in the institution. There were 60 charter members, and will have at least fifteen others to enroll.

Miss Bass is a consecrated young woman and has the training of these young women very much upon her heart, and Sisters, this Orphanage Sunbeam band is your Sunbeam band too, will you not have these children very much upon your heart too, and help Miss Bass to make it the very best? It will do you good to visit them sometimes.

Another Auxiliary in the Orphanage that is doing such beautiful work for the Master is the Orphanage Circle of G. A.'s. The girls of Intermediate age are organized with the other girls of same age of Davis Memorial Church, but from the Circle for convenience of meeting. The Orphanage Circle is under the leadership of Mrs. Robert Lang, and the spirit with which the girls do about their work is one to be desired. They number about thirty. Mrs. F. M. Coleman is counsellor for the whole Girl's Auxiliary, and leads the group of girls other than the orphanage in their weekly meetings. Both circles meet monthly for business.

### W. M. U. TRAINING SCHOOL, LOUISVILLE.

House Beautiful, October, 27, 1919.  
 My Dear Miss Lackey:

Just four short weeks we have spent in House Beautiful, and what wonderful weeks they have been. One could not wish for a more precious place on earth than this great school.

The life and training here are just what I have longed for. God has been so wonderfully good to me I cannot praise Him enough.

Miss Sallie Priest from China was with us in our services Friday night. The first Missionary Day will be next Saturday, and of course all we Juniors are looking forward to that to bring us more new and beautiful experiences.

My field work is in a Methodist mission station. I am willing to work with anyone for the one Great Cause.

Perhaps you already know our present enrollment is one hundred and fifteen. That includes those boarding in our building only.

We hope and feel that our Mississippi workers are remembering us in their prayers, and we are them in ours.

Very sincerely,  
 JEWELLE GRIMES.  
 VICTORY PAGEANT IN OKOLONA.

My Dear Miss Traylor: I want to tell you of the success of our Pageant. We gave it last night to a crowded house. As one boy expressed it, "there has never been such a crowd in the Baptist Church here, except for a wedding." I used at least a hundred children and young people. After it was over almost the entire audience rushed forward to tell me how they had enjoyed it, and several men said, "I can hardly wait for the drive, I'm so eager to give to such causes." Isn't that encouraging?

Four of my G. A.'s have made the five year pledge, but I'm not willing to report until more

of them do—in fact, my prayer is, that each G. A. make the pledge and I'm working to that end.  
 Yours for success of the Campaign,

MRS. J. A. DONALDSON,  
 Oct. 27, 1919, Okolona Baptist Church, Okolona.

### DOMESTIC SCIENCE DEPARTMENT, JACKSON COLLEGE.

Domestic Arts work at Jackson College includes instruction in Cooking, Plain Sewing, Dressmaking and Housekeeping.

The course in Cooking covers three years and is given in connection with and a part of the regular literary work. The girls go to these classes ninety minutes periods while the boys go to Shop work and Agriculture. Girls finishing the courses are able to handle the work of the kitchen and dining room in a clean and workmanlike manner. They are also well in demand as teachers in the public and private schools.

Mrs. Alice B. Lenoir, who is employed this year as teacher of Cooking is a native of Mississippi; born and reared at McComb City. She received her education in the Public schools and at Baton Rouge, La., and specialized in Domestic Science at Tuskegee Institute. She has taught for several years at Bogolusa, La.

More than a hundred girls of High School Grade receive instruction in this department of Jackson College and certainly there is no one more important in the preparation of Home Makers.

Z. T. HUBERT,  
 President Jackson College.

The above tells us something of the work that is being done in Jackson College by the Domestic Science teacher whom we are this year supplying through contributions from our societies.

This you know is our State Personal Service Work, and each W. M. U. will want to have a part in it.

Some very beautiful experiences have grown out of this work this year. One sister requested the privilege of giving the \$5.00 from her society as an expression of appreciation to her faithful cook who had been her household helper for twenty years. Another sent \$5.00 as a memorial to her old "Black Mammy" who died this past summer.

We have on hand now about half the sum needed.

M. M. LACKEY.

### A GREAT DAY AT BILOXI.

My Dear Miss Lackey:

I enclose our quarterly report, but want to tell you some blessed news. Five of my G. A. girls went up to the pastor yesterday and offered themselves on the altar of service to go wherever He wanted them to go, when they are properly trained. They ranged from 13 to almost 16 years of age. One was our splendid President, one other was a former President, and niece of Dr. E. Y. Mullins, the other two were bright girls whom I had hardly expected at this time. There were two others, making seven in all who were dedicated in the meeting by a beautiful, searching prayer by our fine pastor, Mr. Boyd, last evening. It was a great day for us all. Ever since I took the leadership I have worked and prayed to this end. I have always felt that unless some missionaries went out from our society, our work was poor and scarcely worth while. I've often been discouraged for a day or two after a small meeting and felt that I should hand it over to some one more competent, and then Christ would cheer me on my way, (Bless His Holy Name)! and I would go on. I've talked often to the girls about choosing early their life work, and studying to make it worth while. At our meeting last Friday, I made "Enlistment NOW for service," the subject of everything we did, hymns, prayers, talk, scriptures, etc., and with all the earnestness I possessed I urged them to surrender on Sunday when "The Calling out the Called" would take place. Nine of them would commit themselves that day (Friday) and I told them I

would pray every day until they did. When Mr. Boyd made his plea for those who were called, I could only pray with all my soul. Soon I took the hand of our President who stood near me, and it was all she needed to start her and she went forward. I was so blind with happy tears and still praying on, that I did not know until after the service that three others of my girls had gone with her. In the evening another one went, the oldest sister of our President, and Mr. Boyd's little daughter, made the seventh. Well I wish you could have been there. It was wonderful. There was scarcely a dry eye there in either service and Mr. Boyd and everyone was so happy that faces shone and it was a genuine love feast. Mr. Boyd said in the evening service, that it had been the happiest day of his ministry. It was one of the happiest days of my life. Now we must all do our work—perhaps the greatest—of seeing that they are helped, watched over, and trained for the greatest work they can do.

Please pray for me that I may be equal to do the part I have in that. Pray that I may get them to be daily Bible readers. I've plead with them many times about it. Only two of them are at present. One of the girls, the oldest, about 21 years of age, is a fine intelligent young woman, who will have to be helped in getting to the training school. I wish I had the money to send her. Pray that a way may be found.

I knew you would rejoice with us, so I have written this.

G. A. LEADER, Biloxi.

### PLEASE, EVERYBODY READ CAREFULLY:

Dear Corresponding Secretary:—

I am having frequent calls for stewardship cards from our women not familiar with the plan of furnishing them by STATE HEAD-QUARTERS. As November, Stewardship Month, advances, these calls will doubtless multiply. In order to avoid delay in getting cards to societies at this critical period, I believe a message from you in your state paper would serve to pass on promptly the necessary information.

This same misunderstanding applies to the pledge cards, which will not be sent from central office, but by state organizers to associations and churches. "Line upon line and precept upon precept," must be our watchword in wisely instructing our large constituency.

It will hearten and rejoice your heart to know the way ahead, as we get the broader view from Campaign headquarters, looks bright for Victory. But we can not for one moment relax our efforts nor cease to call on the God of battles for full victory. The crown is for the one faithful to the end. Each day must find us closer to Him in loving, believing trust—"This is the victory that overcometh the world, even our faith."

Yours for Faith-won Victory,

MRS. W. J. NEEL,  
 W. M. U. Campaign Director.

"The indecent dress of some women in our churches makes it tremendously hard for a young man to keep his thoughts clean and pure," declared the Rev. J. R. Crowther, of Seattle. "In public these days you can scarcely tell the difference between a street woman and a church woman."

The above criticism is in part unjust, but it comes too near the truth to be comfortable.

In the Mississippi College Chapel last week Dr. Patterson had the nine young men, who have recently surrendered to the call to preach, come to the front and the student body came and gave them their hand in token of their joyous sympathy, and to bid them God-speed.

Don't forget that dirt is the father of most diseases. The rest may largely be put down to eating what you ought not.

Mr. Roosevelt's fortune is estimated at a little less than a million, a large part of which was made by writing.



MOODY BIBLE INSTITUTE.

At the annual meeting of the trustees of the Moody Bible Institute of Chicago, October 15, Dean James M. Gray reported a total enrollment for the year ending August 31, of 2,183 students in the Day and Evening classes, representing twenty-two denominations, forty-three states, and twenty-three foreign countries; and more than 6,000 professed conversions in connection with the students' training in practical Christian work; also in the Correspondence Department an active enrollment August 31 of 4,620 students, and a total of 6,548 students under instruction during the year.

Through the Institute's Employment Bureau, resident students who worked part time to support themselves earned the sum of \$176,146.50.

A new feature of the Institute life is a Sunday afternoon meeting for Bible exposition by the Dean, in the Auditorium, corner of La Salle Street and Chicago Avenue.

PROTRACTED MEETING

On Thursday evening Oct. 30, Rev. Zeno Wall of Clinton came to assist Pastor G. S. Jenkins in a meeting of days. His sermons were the gospel forcefully, earnestly and sympathetically delivered. There was a fine attendance with increased interest and results up to the close, which was brought about sooner than expected on account of sickness in the home of Bro. Wall.

There were 14 accessions to the church and the community was greatly helped by the meeting, their appreciation being evidenced by a free will offering of \$176.39.

W. H. PATTON

"What's the matter, dear?"

"He never thinks what I've made up my mind to do is right."

TETTERINE

Makes low necks and short sleeves possible. It clears the skin. See at your druggists or from SHUPTRINE CO., SAVANNAH, GA.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

# For the Four-Minute Speaker

Our Baptist Home Mission Board is the most successful denominational soul-winning agency in America or the world. For facts that convince and compel, the Four-Minute Speaker in the 75 Million Campaign will find Home Missions a bonanza.

## JUST TAKE THESE FACTS

The gospel of Christ is the only cure for social unrest, and the home missionaries carry that gospel to more destitute places and needy people in America than any other class of men.

Seventeen hundred missionaries of our Home Board tell the story of Christ to about 1,500,000 persons each month, and monthly reach and help between 10,000 and 12,000 communities.

Last year the missionaries of this Board baptized six times as many converts as were baptized by the workers of any other Home Mission Board in America.

Exclusive of results creditable to co-operating agencies, last year its missionaries baptized one convert for every four received in our Southern Baptist churches.

Since 1845 its missionaries have organized more than 8,000 churches, almost one for every three now in our Southern Convention.

Exclusive of all results creditable to co-operating agencies during the last five years the missionaries of this Board have brought into Southern Baptist churches a number of persons equal to forty-five percent of the whole net increase of our membership for the five years. Without its work, Baptist growth in the South would be only one-half what it is.

*The annals of religious growth in America show no denominational successes in soul-winning comparable to the record of this Board.*

## A CURE FOR BOLSHEVISM

The cure for race hatred, class hatred, selfish greed, anti-Americanism, pro-Germanism, pro-Irishism, Bolshevism, and all other destructive forces that threaten and harass and humiliate us now is HOME MISSIONS!

In the 75-Million Campaign every lover of God and country must do his utmost to see that every dollar of the Twelve Million Dollars for Home Missions shall be raised. Every dollar will enlarge the service of the most successful soul-winning agency in the world.

B. D. GRAY, Corresponding Secretary.

**BAPTIST HOME MISSION BOARD**  
ATLANTA, GEORGIA



## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

### FOUR B. Y. P. U.'S AT CLINTON

The following is a letter received from the president of the Clinton B. Y. P. U.:

"We have three Senior and one Junior Unions here now. The old Union, the one that we had during the summer met with all the students of both Hillman and Mississippi Colleges. This summer formed into three Unions the members of the old Union being divided out just as the new ones. This was done October 1st. As this was done at the beginning of a new quarter and as the old B. Y. P. U. is divided among all three, I have decided to put it in as work done by the original B. Y. P. U. and place it in the last quarters report which I am sending. The following are the names of the presidents of the Unions. B. Y. P. U. No. I—Robert Gandy. B. Y. P. U. No. II—D. T. Hollis. Berry B. Y. P. U.—M. F. Herring. Junior B. Y. P. U.—Mrs. R. W. Hall, Leader.

Sincerely yours,  
JOHN F. LATIMER."

Pres. B. Y. P. U. During the Summer

### PONTOTOC SENIORS AND JUNIORS

Under the leadership of Mrs. R. B. Patterson both of the B. Y. P. U.'s are doing fine work. They do not know the word defeat for Mrs. Patterson never falters in her leading, though great difficulties come in the way. Here is part of a letter from Mrs. Patterson, just to show you that other B. Y. P. U.'s have difficulties as well as you, and they overcome them and so can you.

"I feel that both Unions are doing fine work. You know in the spring the third Sunday in March we organized a Senior B. Y. P. U. out of our graduating class of the Junior B. Y. P. U. With so many going out and our most efficient workers, we had to get busy and keep busy but we are all right and have a fine Junior B. Y. P. U. (They sent in an A-1 report this quarter.)

"Then we had a Senior B. Y. P. U. that I don't think could be beat in the state, had every thing moving on fine and about 25 dropped out when the boys and girls left for college. So it was up to us to get busy again and enlist the unenlisted and get the Union up to its high standards, (and they, too, sent in an A-1 report this quarter). We are getting along fine. Have new members every Sunday. Have new officers as all of our officers left for college. President, Miss Rodgers; secretary, Miss Mildred Williams.

"I have heard from so many of my girls that are off to college. They all write that they are keeping up their daily Bible reading. I went to the train when they left and gave each a book and asked that they at least keep up their daily Bible reading. I did not have the new books when the boys left and so did not get to impress this on them.

"We are adding to our programs talks on the 75 Million Campaign. Have the campaign songs sung every Sunday. We visit the sick, furnish

music in the choir some times. Helped in taking the religious census, etc.

"May God bless and prosper your work.

Sincerely,

MRS. R. B. PATTERSON"

Mrs. Patterson did not write this letter for publication but it was too good to keep so I pass it on.

### DID YOU WRITE?

Did you have your corresponding secretary write to the B. Y. P. U. in the college town and tell them that a member of your B. Y. P. U. or church was going to be in the University or college this winter and it would be appreciated if the members of the B. Y. P. U. in that town would look him or her up and invite them to the B. Y. P. U. as they were good workers at home and you did not want them to get out of practice? We have good live B. Y. P. U.'s in our college towns and all of them would be glad to look up new members. Suppose you write if you have not done so.

At the University, Oxford, Miss.: President of B. Y. P. U. in First Baptist Church is Wilburn Smith; corresponding secretary is Miss Gladys Ray Robertson. At Clarke Memorial the president is Mr. Marley Grice; corresponding secretary, Mrs. T. J. Wells, both addressed at Newton. The schools at Clinton have four B. Y. P. U.'s and you will find names of their presidents in the above write up about the four B. Y. P. U.'s.

### HONOR ROLL

As several A-1 reports have come in since we first published the Honor Roll, we will give the list of A-1 B. Y. P. U.'s here:

Senior B. Y. P. U.'s, A-1—

Aberdeen  
West Laurel  
Longview  
Pontotoc  
Vicksburg  
Bethlehem (Winona Rt. 1)  
Junior B. Y. P. U.'s, A-1—  
Brookhaven  
Jackson (Baptist Orphanage)  
McComb  
Meridian (41st Avenue)  
Pontotoc  
West Point

So we see with six in the race for each banner, it is time to hustle if you get it and there are other B. Y. P. U.'s in the race too, for several missed being A-1 this quarter very little, and if the other quarters bring their average up there will be some hard work done before you get that banner. Let me whisper a secret in your ear, bring up those daily Bible readings to 100 percent and you will make a big step toward winning for that is where so many of our B. Y. P. U.'s are failing to be A-1. That is a shame in God's sight but it is true nevertheless and we must read God's Word more if we would succeed. Now let's see more A-1 reports this quarter.

## MISSISSIPPI COLLEGE

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands. Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on co-operative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVINE, President

Clinton,

Mississippi

## NUXATED IRON

### A DRIVING FORCE

### BEHIND KEEN SUCCESSFUL MEN AND WOMEN

When you think of the successful men and women you know—people who are doing things worth while—you will find that they possess force, vim and energy—the kind that simply brim over when the blood is filled with iron. Nuxated Iron by enriching the blood and creating new red blood cells, strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed force and energy into the whole system. Three million people use it annually as a tonic, strength and blood-builder.



### MAKE THIS TEST

See how long you can work or how far you can walk without becoming tired; next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have most astonishingly increased their strength and endurance simply by taking iron in the proper form.

## RESTORES VITALITY

Gives Strength to the Nervously Weak and Run-Down.

Peptiron is both medicine and food for the blood and nerves. It is in full accord with advanced science as to the proper treatment of anemic and neurasthenic conditions, in which the need of more and better nourishment is so apparent. It combines iron and manganese with nux, celery, pepsin and other tonics and digestives. It supplies the deficiency of red blood corpuscles in anemia, repairs the waste of nerve tissue in nervousness, gives color and stamina, and restores vitality.

"I was run down and nervous. Peptiron has done me great good." Serena Rifenburg, Tivoli, N. Y. Made by C. I. Hood Co., Lowell, Mass.

**"THE SANITARY" Individual Communion CUPS**  
List of thousands of churches using our cups and FREE CATALOG with quotations sent upon request. Sanitary Communion Outfit Co., St. Rochester, N. Y.

## YOUR FACE?

Is the Complexion Mud-dy, Tanned, Freckled?

If troubled with skin eruptions, sunburn, pimples, try

**PALMER'S SKIN-SUCCESS SOAP**

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.

Thoroughly antiseptic. Ask your druggist, or write for free samples to

**THE MORGAN DRUG CO.,**

1521 Atlantic Ave., Brooklyn, N. Y.

### Headache

Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking

## RAMON'S LIVER PILLS







### CANCERS CURED AT KELLAM HOSPITAL

1617 West Main St., Richmond, Va.  
It is known, beyond a doubt, and admitted by most of the leading physicians and surgeons that cancer cannot be cured with the knife, x-ray, radium or acids. Cancers are permanently cured at The Kellam Hospital, without the use of either.  
Physicians and surgeons treated free at the hospital.

## FREE TO Pile Sufferers

Don't Be Cured—Until You Try This New Home Cure That Anyone Can Use Without Discomfort or Loss of Time. Simply Chew Up a Pleasant Tasting Tablet Occasionally and Rid Yourself of Piles.

### LET ME PROVE THIS FREE

My internal method for the treatment and permanent relief of piles is the correct one. Thousands upon thousands of grateful letters testify to this, and I want you to try this method at my expense.

No matter whether your case is of long standing or recent development, whether it is chronic or acute, whether it is occasional or permanent, you should send for this free trial treatment.

No matter where you live, no matter what your age or occupation, if you are troubled with piles, my method will relieve you promptly.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves and other local applications have failed.

I want you to realize that my method of treating piles is the one most dependable treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply mail the coupon, but do this now, TODAY.

### FREE PILE REMEDY.

E. R. Page,  
430-F Page Bldg., Marshall, Mich.

Please send free trial of your method to:

## 11 Hens Idle; Now Lay 221 Eggs a Month

Mrs. Young Almost Gave Up Raising Chickens. Then She Tried This Plan.

"When I accepted your offer and tried Don Sung I had been getting 1 or 2 eggs every other day. The next month, using 50 cents worth of Don Sung, my 11 hens laid 221 eggs. I almost gave up raising chickens, but now I have decided to raise as many as I can."—Mrs. F. C. Young, Bellefonte, Pa.

Feed is too expensive to waste on idle hens. You can easily start your hens laying and keep them laying, even in coldest winter. To prove it, all you need do is accept our offer, as Mrs. Young did.

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and stops her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Enger Co., 48 Columbia Bldg., Indianapolis, Ind.

### A CENTURY OF SERVICE

In 1820 a good old-fashioned doctor in North Carolina prepared an ointment for skin eruptions. It met the needs of millions of other doctors' patients. Gray's Ointment, the compound he prepared, is now rounding its hundredth year of honest, good old-fashioned service and value. It is very effective for sores, boils, cuts, bruises, burns, stings, eczema and the many similar forms of skin eruption. It soothes the pain, cleanses the wound, kills the germs and begins healing. If your druggist can not supply you send his name to W. F. Gray & Co., 350 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you.

### A WEEK WITH A MISSIONARY PASTOR.

I recently gave a week of services to Bro. Lawrence I. Thompson, Van Cleve, Miss., who is missionary pastor for two counties in Southeast Mississippi. In addition to the pleasure of serving with him, it was a great delight to me to be in his home which is in the beautiful little logging town at the head of navigation on Bluff Creek, where the lumber Jacks receive logs splashed into the water from the log trains from 'way out at the front and form them into rafts to float down to Moss Point.

Bro. Thompson, the pastor of two counties is a most wonderful man to me, a tireless, patient, efficient worker. He knows everybody from Wiggins to Van Cleve, it seemed to me. We called at a lonely little cabin in the cut-over land where we were greeted by a bird-dog which was hilarious to see us and a barefoot woman, fine young mother, and her little boy. The father was away in the logging camp, home only once a week. She came several miles to church that night. Bro. Thompson is a great kingdom builder whose name does not appear often on the front page and his dear little wife with the six little children at home holds the fort while he builds. He needs a Ford badly to get over the road quickly and so his wife can go out with him occasionally. His salary does not warrant the purchase, but I know of no better investment some one could make than to send him a few twenties to buy one. It would be a direct contribution to the king's business.

While at Van Cleve we divided time the first night with State Superintendent of Education Bond, the most ubiquitous and industrious and well qualified school man I have ever seen. He spoke first, so his audience became ours and was a distinct gain to the hearing of the gospel. We were two nights and a day at Big Level A. H. S., where the Baptist church is building, since its destruction some years ago by the storm; three nights at "Uncle" Jimmy King's "Holiness Church," where we had a good hearing, Brother Thompson preaching and I exhorting; and four nights and a day at the home base, Van Cleve, where there were five additions, four for baptism, and a good hearing for the Baptist message. The church house here was injured several years ago by the storm and owing to some

## Rheumatism

Lumbago, Gout, Neuralgia, Sciatica and diseases of similar origin are not subject to sudden magic cure. Their hold is constitutional, and so must be their remedy.

## R599

is neither startling nor spectacular in its effect. It gets at the root of the trouble and its work to be effective, must be slow. But it is sure. A common-sense prescription that rids the system of its dangerous poisons. \$1.00 at all druggists, or by mail from

**SAENGER BROS.,**  
Mfg. Chemists,  
Shreveport, La.

desire to move it off the 16th Section and to a more central location, together with financial conditions, has necessitated the church meeting in the consolidated school building.

Brother Thompson is a Mississippi College man, well equipped and consecrated, a tither of his small earnings, a most loyal Baptist, a tireless worker, a sympathetic and tactful pastor. My being in his home was a distinct blessing to me. May the Lord bless him richly in all things.

Mrs. H. S. Davis assured the pastor of a trip to the convention at Tupelo.

Faithfully,  
E. S. POOL.

## CARRUNCLES CARBOIL

STOP THE HURT  
AT YOUR DRUGGIST 25¢  
OR SEND PRICE TO 'CARBOIL'  
NASHVILLE TENN.

### CHURCH BELLS SCHOOL

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

Unimpeachable—If you were to see the unequalled volume of unimpeachable testimony in favor of Hood's Sarsaparilla, you would upbraid yourself for so long delaying to take this effective medicine for that blood disease from which you are suffering.

### DRUGS EXCITE YOUR KIDNEYS, USE SALTS

If your Back is aching or Bladder bothers, drink lots of water and eat less meat.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.

### Ousts Rheumatism.

Here it is. Those awful pains of rheumatism so common during the cold rainy weather are completely forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts which neutralize the uric acid in the blood, and Renwar attacks the very cause of this malady and expels the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you of your rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh of the Nashville Railway and Light Company says: "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE, TENN.

## ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CAN-NADAY, 1226 Park Square, Sealsin, Mo.

## Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 671F Marcellus Avenue, Manassas, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

## "INASMUCH"

A CHRISTMAS SERVICE FOR BAPTIST SUNDAY SCHOOLS

Baptists, while not particularly concerned with the observance of Christmas, are concerned with the honoring of Christ during this holiday season. We have prepared a simple beautiful program of music and recitations that may be used with little effort and expense by the largest or smallest schools, in which the emphasis is placed upon giving instead of getting. The program is designed to take the place of the useless elaborate services that so often leave Christ out, and provide for the opportunity to give, in His name, to the Orphanages, Aged Ministers, Hospitals, or the needy at home.

The package of program material will consist of fifty copies of twelve-page music and recitation folder, one hundred offering envelopes, fifty pledge cards for the offering of self, service and substance, an ingenious exercise for setting the idea before the school, and instructions for carrying out the service most successfully. A school having once used this service will never want to observe Christmas the old way again. A nominal price has been placed on the package to cover cost of printing and mailing. Order a package at once. Additional packages, or any items desired will be furnished promptly.

Price, per package, \$1.00.  
Music and Recitation Folders, 50 for 75 cents; 100 for \$1.25. Envelopes, 100 for 35 cents. Pledge Cards, 100 for 75 cents.  
BAPTIST SUNDAY SCHOOL BOARD,  
161 8th Ave. N. Nashville, Tenn.

## TETTERINE

for the COMPLEXION

60c at your druggists or from  
SHUPTRINE CO., SAVANNAH, GA.

## Avoid Influenza

Profit by Last Year's Experience

The Best Preventative

## Yel-O-Pine

Croup and Pneumonia

## SALVE

Will Keep You Safe In your nostrils during the day---on your chest at night. Pleasant but strong. Wards off danger. Kills

Colds

WILL NOT STAIN CLOTHING  
Ask your dealer for it

Yel-O-Pine Co.,

Montgomery, Ala.



## DON'T OVERDO OR OVER-EAT

But If You Do, a Few Doses of Black-

Draught May Prevent Serious  
Trouble.

Nowata, Okla.—Mr. W. B. Dawson, of this place, says: "I have known of Black-Draught ever since I can remember, and of all the liver medicines I ever used, Black-Draught is without doubt the best. We would not be without it in the house.

I used to take pills and different things, but after taking a course of strong medicine I would be left in a constipated condition, and would need then to use a laxative. But after I began to take Black-Draught I did not have any trouble of this kind.

I take a big dose at night and follow a few nights with lighter doses, and I am like a new man until I overdo or overeat, and neglect to take care of myself until the liver gets out of fix, when I have to go to Black-Draught again.

Black-Draught I have found is all that is necessary for the bloated feeling in the mouth so common in spring in the swampy country."

Try Thedford's Black-Draught. At all druggists.

Use **MURINE** Night and Morning  
**Keep Your Eyes**  
Clean—Clear and Healthy  
Write for free Eye Care Book Murine Co., Chicago, U.S.A.

### Get a Feather Bed

Beds 25-lb. \$9.95; 50-lb. \$10.95; 55-lb. \$11.95; 40-lb. \$12.95; two 3-lb. pillows \$1.75. All new feathers, best ticking. We have \$1,000 cash deposit in bank to guarantee satisfaction or money back. Mail order today or write for catalog which also contains bargains in Buggs, Curtains, Counterpanes, Blankets, Comforts, etc.

**SANITARY BEDDING CO., Dept. Charlotte, N. C.**

### BACK TO HEALTH BY NATURE'S ROUTE.

booklet issued by the Celebrated Shivar Mineral Spring. The booklet contains the strongest letters of testimonials from men eminent in the professions of medicine, law and theology, from bankers, merchants, manufacturers and others, telling how this remarkable water has relieved them of dyspepsia and indigestion, nervous headache, rheumatism, gall stones, poisoning and other ailments due to kidney and liver diseases, uric acid impure blood. Sign and mail the following letter and you will have no cause to regret it.

Shivar Spring,  
Box 18G, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith three dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name .....  
Address .....  
Shipping Point .....

### A VISIT TO THE BAPTIST BIBLE INSTITUTE.

Returning from Van Cleve, I called on my "little girl," Dorothy who is teaching music and studying in the Baptist Bible Institute, New Orleans. It was a great occasion to me. I had not seen the youngster since the middle of June and I had never seen the great Institute. Weeping and laughing she introduced her "Daddy" to all the folks and showed me the wonderful gospel plant, which more than anything else will bring a message of salvation to New Orleans and all the South country. I saw the pastors and workers in their Monday Conference, where Drs. Tull, Solomon, Wise, Johnson, together with Dr. DeMent and other members of the Faculty seemed like generals and adjutants planning the battle for soul-freedom and salvation to the thousands awaiting the message. I also met some fine young men and women preparing for the work of the kingdom, many at great sacrifice and with joyous aspiration. I have seen the Ocean and the Rocky Mountains and Niagara Falls and some other impressive wonders of Nature. But the sight of these noble workers giving their very hearts to the highest endeavour and this great institution affording the opportunities of preparation, though not so great in size, was more impressive in significance than the mountains or the sea or the falls. May God bless all these workers and may his people who are "called by His name" prove their worthiness by giving without stint to this great institution.

Faithfully,  
E. S. POOL.

### WAUSAU BAPTIST CHURCH

We have closed the greatest revival known in the history of the church. We began our revival third Sunday in October with Bro. J. A. Lee of Prentiss, Miss., to do the preaching and closed out Wednesday night after fourth Sunday in October. Bro. Lee was at his best and every sermon was great.

We had the largest congregations during the revival the church has ever had. There was 24 additions to the church 13 by letter and 11 for baptism and the entire membership revived.

We have a good working Senior and Junior B. Y. P. U. and one of the best W. M. U. I know of. They are few in number but great in work. We have a good Sunday school. We are enrolling new members in the Sunday school every Sunday.

Last Sunday (first Sunday in November) we had pledges to the 75 Million Campaign handed in to the amount of \$140.00 above our quota and several pledges yet to come in. We feel like saying as the Psalmist David, "Bless the Lord, oh, my soul and all that is within me bless His Holy name." Dear readers pray that we may continue to grow in grace and works.

Yours for Millions for the Master,  
R. G. JOINER, Pastor  
Laurel, Miss.

## Feet Drag?

When it is an effort to drag one foot after the other, when you are always tired and seem lacking in strength and endurance, when aches and pains rack the body, it is well to look for symptoms of kidney trouble.

### Foley Kidney Pills

banish effects of kidney and bladder trouble by removing the cause. They are healing and curative. They tone up and strengthen the weakened or diseased organs. They relieve backache, rheumatic pains, stiff joints, sore muscles.

W. W. Wells, Tonquin, Mich., writes: "I get great relief from taking Foley Kidney Pills. I am on my feet most of the time and get tired out. After taking Foley Kidney Pills, they make me feel like a new man. I recommend them to my customers and never have heard of any case where they did not give satisfaction."

### Grove's Tasteless Chilli Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

## GET READY FOR "FLU"

Keep Your Liver Active, Your System Purified and Free From Colds by Taking Calotabs, the Nauseless Calomel Tablets, that are Delightful, Safe and Sure.

Physicians and Druggists are advising their friends to keep their systems purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger. Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs.—(Adv.)

## Don't Drug Kidneys Rub Backache Away

Instant relief! Rub pain, soreness and stiffness from your back with "St. Jacobs Liniment."

Kidneys cause backache? No! They have no nerves, therefore can not be caused by lumbago, sciatica or a cause pain. Listen! Your backache strain, and the quickest relief is soothing, penetrating "St. Jacob's Liniment." Rub it right on the ache or tender spot, and instantly the pain, soreness, stiffness and lameness disappears. Don't stay crippled! Get a small trial bottle of "St. Jacob's Liniment" from your druggist and limber up. A moment after it is applied you'll wonder what became of the backache, sciatica or lumbago pain. "St. Jacob's Liniment" stops any pain at once. It is harmless and doesn't. It's the only application to rub on a burn or discolor the skin. weak, lame or painful back, or for lumbago, sciatica, neuralgia, rheumatism, sprains or a strain.

### The Quick Way to Stop a Cough

This home-made syrup does the work in a hurry. Easily prepared, and saves about \$2.

You might be surprised to know that the best thing you can use for a severe cough, is a remedy which is easily prepared at home in just a few moments. It's cheap, but for prompt results it beats anything else you ever tried. Usually stops the ordinary cough or chest cold in 24 hours. Tastes pleasant, too—children like it—and it is pure and good.

Pour 2½ ounces of Pinex in a pint bottle; then fill it up with plain granulated sugar syrup. Or use clarified molasses, honey, or corn syrup, instead of sugar syrup, if desired. Thus you make a full pint—a family supply—but costing no more than a small bottle of ready-made cough syrup.

And as a cough medicine, there is really nothing better to be had at any price. It goes right to the spot and gives quick, lasting relief. It promptly heals the inflamed membranes that line the throat and air passages, stops the annoying throat tickle, loosens the phlegm, and soon your cough stops entirely. Splendid for bronchitis, croup, hoarseness and bronchial asthma.

Pinex is a highly concentrated compound of Norway pine extract, famous for its healing effect on the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

### COMB SAGE TEA IN HAIR TO DARKEN IT

It's Grandmothers Recipe to keep her Locks Dark, Glossy, Beautiful.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's recipe, and folks are again using it to keep their hair a good even color, which is quite sensible, as we are living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussy mixing at home. All drug stores sell the ready-to-use product, improved by the addition of other ingredients, called "Wyeth's Sage and Sulphur Compound." It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur Compound, is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive.

## Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription  
60c at All Dealers. C-161

**SWAMP**  
CHILL & FEVER TONIC



## NEWS IN THE CIRCLE

MARTIN BALL.

Rev. W. A. Hancock, one of the Ft. Worth Seminary evangelists has just closed a good meeting at Tunica. There were eleven additions to the church. Several conversions, some of them united with other churches and others yet will join the Baptists. Pastor O. P. Ester, of Lyon, led the music.

Dr. John S. Moore has accepted the pastorate of the First church, Pine Bluff, Ark., made vacant by the resignation of Dr. J. W. E. Cox. He goes from the McKinney Avenue church, Dallas, Texas, where he has served well for several years.

Rev. Clarence E. Azbill, of Lexington, Tenn., has been called and accepted the call to the First Church, Lawrenceville, Ill. He accepts and will move at once. For three years he has done good work as missionary of the Beech River Association, Tennessee.

The Eustace Church, Texas, has called to the pastorate Rev. Albert Spence, of Ballard. The church went from one Sunday to full time preaching last year.

Evangelist V. S. Thomas recently held a great meeting at Batesville, Ark. There were 100 additions to the churches of this town. Gospel singer, W. G. Lewis led the music.

Dr. A. S. Pettie, of Whitesville, Ky., has been called to the pastorate of the church at Canbourn, Ky. He has accepted the call and will enter upon the new work at once.

Dr. R. H. Gandy, Louisville, Ky., has just closed a fine meeting in his church, Weaver Memorial. Dr. T. N. Compton did the preaching. There were 30 additions to the church.

Dr. W. B. Rice, of the First Church Minneapolis, assisted Dr. Finley F. Gibson in a meeting with the Walnut Street church, Louisville, Ky. There were 21 additions nine by baptism.

It is stated that of the 1,000,000 people living in Florida 750,000 are without church affiliation. There are 700 Baptist churches and 300 are homeless; 151 houses are under course of construction.

The Baptist State paper of Oklahoma, Baptist Messenger, has taken over the unfinished subscriptions of the Missionary Baptist of that state and will fill them out.

Dr. Charles Manley, so well known throughout the South was stricken down with an attack of paralysis two weeks ago.

Evangelist W. A. Ayres, has resigned his position as evangelist of the Home Board, and will be forced to rest awhile on account of throat trouble.

Dr. James S. Frances, of the First Church, Los Angeles, Cal., has suffered the painful affliction (?) of having his salary increased from \$5,000 to \$7,500. The patient is bearing his affliction right well.

The Belzoni Church, under the efficient leadership of Pastor R. H. Edleman, has voted to take \$27,000 as their apportionment in the 75 Million campaign, instead of \$13,500. They have also added \$400.00 to the pastor's salary.

Last Saturday was Missionary day in the Louisville Seminary and after a stirring speech by Missionary Eugene Sallee, returned missionary from China, seven young preachers, and seven young ladies from the training school announced their decision for the foreign field.

The Georgia Baptists fixed a day and practically all of the full time churches had visiting pastors in their pulpits. That was refreshing. Why can't we have something like that in Mississippi?

Rev. Otto Whittington, State Manager of Arkansas, for the 75 Million drive, has been called to the pastorate of the Immanuel Church, Little Rock, Ark. He was educational secretary of Ark. previous to his appointment as manager for the big drive.

The Woman's Missionary Union and Sunday School teachers should wear waists and dresses coming close up to their necks and business houses should exact of their lady clerks that they wear dresses so fashioned that their chest will not be exposed every time they stoop over in waiting on customers. Many of our women seem to care no more for exposing their chest in this way than they care for the exposure of their bare arms.

W. H. PATTON.

Shubuta, Miss., Nov. 8, 1919.

## For HEADACHE

Take the Old Reliable Liquid Remedy.  
20 Years Success Behind it

## CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it!

## Stop Itching

SKINS WITH TETTERINE.

60c at your druggists or from SHUPTRINE CO., SAVANNAH, GA.

### TRY

**GRANGER LIVER REGULATOR** for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

It may be sentiment but there is a tremendous inspiration in the fact that from November 30 to December 7, all of the 3,000,000 Southern Baptists will be doing the very same thing in the very same way at the very same time for the very same causes to put over gloriously the very same Baptist 75 Million Campaign.

## 50 EGGS A DAY

"Before using 'More Eggs' tonic, I was getting only 12 eggs a day and now get 50" writes Mrs. Myrtle Ice, of Boston, Ky.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. "More Eggs" is a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. Poultry raisers everywhere are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

Send \$1.00 to E. J. Reefer, the poultry expert, 3258 Reefer Bldg., Kansas City, Missouri, and he will send you a season's supply of "More Eggs." A million dollar bank guarantees if you are not absolutely satisfied your dollar will be returned on request. So there is no risk. Send a dollar today. Profit by the experience of a man who has made a fortune out of poultry.

## NEW SONG BOOKS

Evangelists and Churches Attention.

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only \$8 per hundred, less quantities 10c each, for No. 1 or 2, round or shaped notes. No. 1 and 2 combined, round notes only, \$15 per hundred, less quantities 18c each. Bound in cloth. Sample copy 75c. Money back if not pleased. E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.

8c

## WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER.

ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

## COTTON SEED

FOUR BALES PER ACRE.

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1-8 inch staple. No boll weevils. Free from all disease. Resist droughts and winds. Earliest big boll. The cotton that beats the boll weevil. All seed ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from our own State. Special price on seed for early delivery.

VANDIVER SEED CO.,  
Lavenia, Ga.

## Conphorozo Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,  
St. Louis, Mo.

Dear Sir:—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphorozo Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,  
W. K. VOWELS.

Conphorozo Water is not a mineral water, but a medicine. For full information, address,

John Hoerr,

1616 Pine St.,

ST. LOUIS, MO.

## Recipe For Gray Hair

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

### TEACHERS WANTED

We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from \$60 to \$200. Write today.

SOUTH ATLANTIC TEACHER'S AGENCY,  
306 Walton Bldg., Atlanta, Ga.

## KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

Wanted: Representatives for BIJOU TOILET GOODS. Large commission. Rapid sale. Write for particulars. Goods worth \$2.00 sent for \$1.00. S. M. Swain, 811 Polk Ave. Memphis, Tenn.

Ask for Catalogue and Special Donation Plan No. 39  
ESTABLISHED 1888  
THE C. S. BELL CO., HILLSBORO, OHIO

## Send FURS Now

To the South's Favorite Fur House

Don't ship your furs far away, when your home fur house PAYS TOP PRICES—gives you the extra profits of Higher Grading and seaport markets—and PAYS you within 24 hours of shipment. For proof send for price list or ship today to the

## American Exporting and Fur Mfg. Co.

1—Get the benefit of higher prices paid us through the New Orleans Port—the quickest, cheapest port to best markets.  
2—Cut down risk of loss or spoilage in shipping.  
3—Shorter distance makes less express charges.  
4—Our Square Deal System of Grading guarantees you every cent each pelt is worth.  
5—Get your check within 24 hours—no worrying about money when dealing with home folks.  
The South's Favorite Fur House.  
Ask for Southern Trappers Favorite Price List or ship today.  
AMERICAN EXPORTING AND FUR MFG. CO.  
Dept. 15, 425 Decatur Street  
NEW ORLEANS, LA.

## KILLS CATARRH GERMS

Famous Hyomei—Mr. Booth's Wonderful Discovery.

Some years ago, the noted Richard T. Booth, founder of the blue ribbon movement and temperance orator and leader of international fame who induced over a million men to sign the pledge, developed a very serious catarrhal trouble. Seeking to regain health, he went to inland Australia where he breathed day and night the antiseptic balsams as given off by the Eucalyptus forests.

This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment known to medical science—Hyomei, which is formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. Hyomei is a germ killing vapor, absolutely harmless but wonderfully effective in the treatment of Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever.

The treatment is simple but most scientific. You breathe Hyomei. It is pronounced the only method of treatment that sends, by direct inhalation to the most remote part of the air passages, a balsamic air that destroys germs and bacilli of bronchial catarrh in the breathing organs, soothes and allays irritation and enriches and purifies the blood. All druggists. Booth's Hyomei Co. Ithaca, N. Y.





# MINISTERIAL ASSOCIATION IN MISSISSIPPI COLLEGE

Just a word about the ministerial students at Mississippi College. In number we have 68 splendid fellows whom God has called to preach the Word, as fine a group as we have had the three years I have been in Mississippi College. Some have full time work, some one or two churches, and, as so many country churches are pastorless, I think it just to the churches and the men that our people should have the following information. We have an organization of the ministerial students and are in position to fill all kinds of engagements on short notice.

The following men have full time: W. C. Stewart, D. W. Bishop, J. V. Tinnin, J. N. Palmer, A. D. Muse, W. R. Haynie, L. B. Golden, L. B. Campbell and T. F. Grantham.

The following have part of their time taken, some as much as three Sundays: Jack Sullivan, Jack Linton, H. H. Hargrove, J. C. Wells, Clarence Palmer, Earl Ferrell, R. M. Dykes.

The following have no work: T. L. Everett, S. S. Perry, D. D. Sumrall, G. H. Dyson, H. B. Southern, Robert Gandy, D. O. Horne, J. S. Riser, Jr., W. B. Abel, E. L. Landrum, J. W. Gray, Howell Mapp, R. A. Langley, S. B. Thomas, Jr., S. D. Allen, G. I. Bethea, D. H. Waters, Eddie Campbell, W. A. Keel, W. E. Hardy, W. A. Lampley, J. A. Bass, L. V. Young, J. H. Fortenberry.

Owing to the present clergy rates on railroads, these men can pastor churches all over the state. Write to them individually, or to W. R. Haynie corresponding secretary of Ministerial Association, Mississippi College, Clinton, Miss.

## GENERAL ASSOCIATION

The General Association of Mississippi, met in its annual session, with Indian Springs Church, Wednesday morning, October 29th. Rev. Z. K. Gilmore was elected president; Rev. J. A. Johnston, vice president; Rev. W. R. Alman, recording secretary; Montgomery, treasurer; Rev. J. W. Rooker, corresponding secretary. The churches were well represented and the meetings were all well attended.

The executive board met on Tuesday evening, October 28th, and rendered a report of the work accomplished by the General Association missionaries during the past associational year. The spirit of the meeting was sweet and the speeches were timely, many encouraging talks were made as the reports of the missionaries were read. The board laid out its work on a larger scale for another year than ever before.

The General Association is moving on with increased zeal and determination. It was unanimously agreed to do their part in the 75 Million Campaign. The next session will convene October 30th, 1920, near Little Rock, Miss. The association and visitors were well cared for by Pastor Rooker and his noble people.

L. E. LIGHTSEY.

Teacher: "You see, had the lamb been obedient and stayed in the fold it would not have been eaten by the wolf, would it?"

Boy: "No, ma'am, it would have been eaten by us."

See that your Church Campaign Organization is in good shape. The most vigorous members of the church should make up the teams. These teams should have the names of the members of the church wisely distributed among them and become familiar with the pledge cards before November 30 when they meet at the church at 2 o'clock to begin the canvass. They should then press the canvass so vigorously that a liberal pledge is secured from every member of the church.

## REV. JOHN L. SPROLES

Rev. John L. Sproles, son of William R. and Mary F. Sproles was born Feb. 1863, in Durant, Miss.

Died October 24th, 1919, from heart failure, at LosGates, Cal., where he had served as pastor for more than fourteen years.

At the age of thirteen he professed faith in Christ and was baptized into the fellowship of the Durant Baptist Church by pastor J. H. Cochran.

He was ordained to the Gospel Ministry in early life; received his education at Southwestern Baptist College, Jackson, Tenn., and at the Baptist Theological Seminary, Louisville, Ky.

Brother Sproles was a useful man, highly esteemed among his brethren and much beloved by all who knew him.

He was a wise counselor, a good man, eminent preacher and loyal to the doctrine of the Bible which he preached.

His character as an under-shepherd is indicated by the important fields of labor which he occupied, viz.: Covington, Tenn., several years; Shelby, N. C., two years; West Point, Miss., several years; Huntsville, Ala., three years, and the one above named.

In 1897 he was married to Miss Laura Harris of Covington, Tenn.

Two sisters and five brothers have preceded him in death, two of them were preachers, Dr. Henry F., and Robert Sproles.

He leaves a wife, one son and three brothers to mourn their loss. May his dear companion and his son rely upon faith in Christ and take comfort in the hope of meeting their loved one in the home of "many mansions."

"Blessed are the dead who die in the Lord from henceforth."

J. T. ELLIS.

## Eggs Paid the Pastor

Mrs. Lena McBroon, Woodbury, Tenn., writes: "I've got more eggs than I ever did in my life, paid my debts, clothed the children in new dresses, and paid my pastor his dues. I have money to spare now 'More Eggs' is the remedy for me. I sold 42 1-2 dozen eggs last week, set four dozen, ate some and had 1 1-2 dozen left."

E. J. Reefer, the poultry expert, discovered the wonderful tonic, "More Eggs," that revitalizes the flock and makes the hens work all the time. You need this great egg producer. It means big egg profits for you. Don't delay. Sent \$1 to E. J. Reefer, 3258 Reefer Bldg., Kansas City, Mo., and he will send you a season's supply of "More Eggs" tonic. A million dollar bank guarantees that if you are not absolutely satisfied your dollar will be returned on request. Send a dollar today. Profit by the experience of a man who made a fortune out of poultry.

## THE SAVING OF MONEY

WHILE it is very important to save money, yet it is equally necessary to invest safely. Every dollar deposited in this strong bank is guaranteed against loss under the State Guaranty Law and on savings accounts the depositor receives 4% compound interest. Uncle Sam's mail brings our institution to the door of every home in Mississippi, and many people from all over this state and other states deposit money with us.

The Merchants Bank & Trust Co.,

"The Guaranteed Bank."

Jackson, Miss.

## For STINGS

Bites, Burns, Bruises, Cuts, Old Sores, Eczema and

ALL SKIN TROUBLES APPLY

Yel-O-Pine  
Healing Oil

It soothes, disinfects and heals. Keep a bottle always ready. Ask your dealer for it.

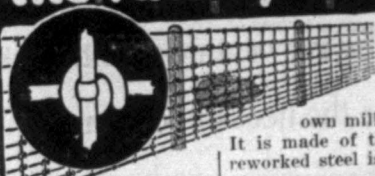
Yel-O-Pine Co., Montgomery, Alabama.

## Sure Relief



BELL-ANS FOR INDIGESTION  
6 BELL-ANS Hot water Sure Relief

## Buy Your Fence From the Factory and Save Money



Buy direct—cut out jobbers' and retailers' profits and put the difference in your pocket. The Never-Slip Fence is made at our own mills and sold direct to the consumer. It is made of the best steel—no second-hand or reworked steel is used.

### The Fence With a Back-bone

The Never-Slip Fence is a "stiff stay" fence that is easy to put up and looks better than any other style. The size of the stay wires (the wires running up and down) determine the life of your fence and the stay wires of the Never-Slip Fence are as heavy as the line wires. The stay wires being stiff they hold all the wires tight at all times and keep the line wires from spreading. The Never-Slip Fence stands stiffly. It will not allow hogs to root under nor cattle to push it over.

### Lasts Long—Gives the Service

The Never-Slip is the cheapest in the end because only the best material goes into it. It is galvanized by special process—the wires passing slowly through the galvanizing pans giving them a smooth, even coating. The Never-Slip Fence gives the service because of its construction—the stiff stay tied with the never-slip knot.

### Freight Prepaid

All our shipments are delivered at your station, freight prepaid. We also furnish staples free with orders for 200 rods or more.

### Try This Test in Your Own Home

Send today for a sample of Never-Slip Fence and make the famous test which shows why Never-Slip will last twice as long as the ordinary fence. The test will convince you and save you money. A post card will bring you the sample together with catalog and prices.

EAST BIRMINGHAM IRON ROOFING CO., Birmingham, Ala.  
Dept. 320

FREE



## A Ship-Load of Foreign Missionaries

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**WE** have chartered all the space on a great Pacific Ocean Steamship for the purpose of sending missionaries to China and Japan next August. We will have aboard this boat about 100 Southern Baptist missionaries. The sailing of that vessel will mark one of the most thrilling hours in the foreign mission history of Southern Baptists. Think of it! A whole ship-load of Southern Baptist foreign missionaries!

Besides these, many others will sail other seas to other lands and the Foreign Mission Board will guarantee by the number it sends out in the first detachment that it will provide the full number of five hundred missionaries needed within the next five years.

This is a venture of faith, but we feel impelled to make it because the needs in our mission fields can no longer be denied and because we feel assured in our hearts that the success of the 75 Million Campaign will make it possible.

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T. B RAY, Associate Secretary

**Foreign Mission Board, Southern Baptist Convention**  
**RICHMOND, VIRGINIA**